

197806 BOOK: PF PERM/FILES PAGE: 8777 Pages: 3  
STATE OF MONTANA LINCOLN COUNTY  
RECORDED: 10/04/2006 3:10 KOI: PERM/FILE  
CORAL M. CUMMINGS CLERK AND RECORDER  
FEE: \$0.00 BY: *Deanna D. Harris*  
TO: FILED *Deputy*

STATE OF MONTANA  
DEPARTMENT OF ENVIRONMENTAL QUALITY  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 76-4-101 et seq., MCA)

TO: County Clerk and Recorder  
Lincoln County  
Libby, Montana

E.Q. #06-2781

*p.m. # 6736*

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Cold Comfort Farms

A tract of land located in N1/2, S10, T35N, R27W P.M.M, in Lincoln County, Montana

Consisting of 2 lots have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Chapter 17 Section 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the COS is made with the understanding that the following conditions shall be met:

THAT the Lot size as indicated on the COS to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT the Lot shall be used for one single-family dwelling, and,

THAT the individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT data provided indicates an acceptable water source at a depth of approximately 260 feet, and,

THAT each individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM, and,

THAT the subsurface drainfield on Lot 1 shall have an absorption area of sufficient size to provide 750 square feet for a 3 bedroom dwelling or be sized using an application rate of 0.4 gallons per day per square foot, and, the subsurface drainfield on Lot 2 shall have an absorption area of sufficient size to provide 1,000 square feet for a 3 bedroom dwelling or be sized using an application rate of 0.3 gallons per day per square foot

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply systems, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

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Cold Comfort Farmsr  
EQ# 06-2781  
Lincoln County

THAT the developer and/or owner of record shall provide Each purchaser of property with a copy of the COS, approved location of water supply and sewage treatment system as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans and specifications for any proposed sewage treatment systems will be reviewed and approved by the county health department and will comply with local regulations and ARM, Title 17, Chapter 36, Subchapters 3 and 9, before construction is started.

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

Pursuant to Section 76-4-122 (2)(a), MCA, a person must obtain the approval of both the State under Title 76, Chapter 4, MCA, and local board of health under section 50-2-116(1)(i), before filing a subdivision plat with the county clerk and recorder.

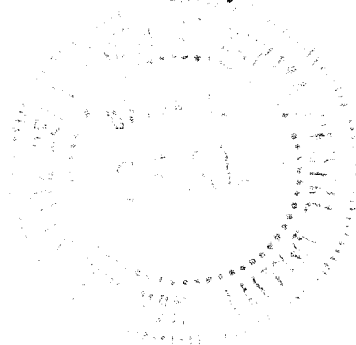
YOU ARE REQUESTED to record this certificate by attaching it to the COS filed in your office as required by law.

DATED this 20th day of June, 2006.

RICHARD OPPER  
DIRECTOR

By: Keith Seely for  
Steve Kilbreath, Supervisor  
Subdivision Section  
Public Water and Subdivision Bureau  
Permitting and Compliance Division  
Department of Environmental Quality

Owner's Name: Neff



Reukema 3/7/06

N59°46'46"W  
61.65'