

LAKE COUNTY ENVIRONMENTAL HEALTH DEPARTMENT
FINAL INSPECTION AND USE PERMIT OF WASTEWATER TREATMENT SYSTEM

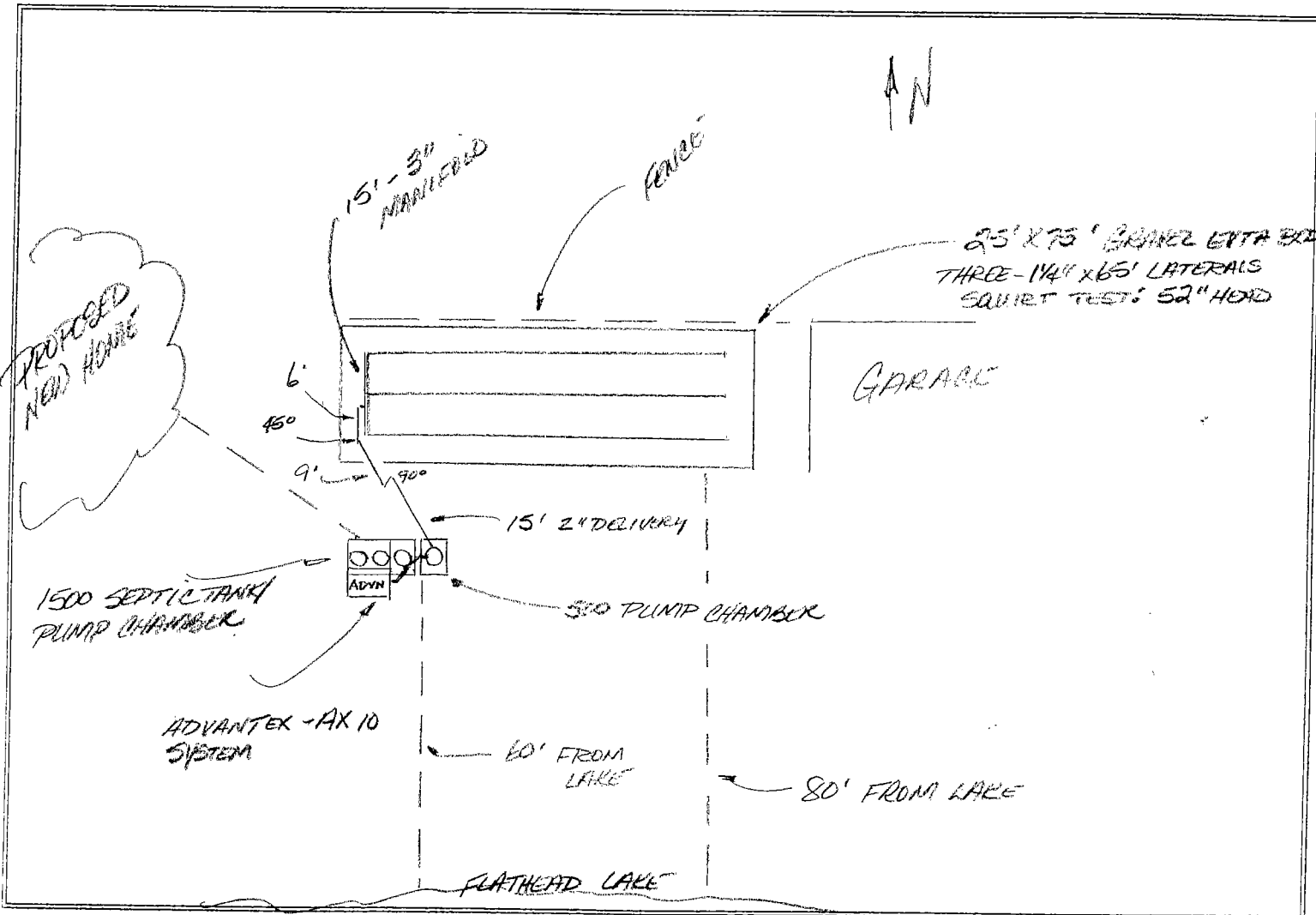
PROPERTY OWNER: URSULA & DAN WASLOVICH

PHYSICAL ADDRESS: # TD STREET, DAYTON

LEGAL DESCRIPTION: SECTION 3, TWP 24 N, RNG 21 W 1/2 1/4 1/4

GEOCODE: 3467-03-4-02-01-0000 SUBDIVISION: DAYTON ORIGINAL TRST LOT: 2

PERMIT NO: 5609 CONTRACTOR: ROBERT SMITH

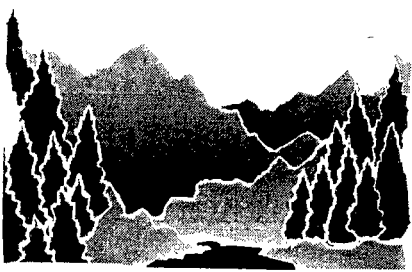


APPROVED FOR 3 BEDROOMS 300 GPD

INSPECTED BY: Laurie Ellerwood DATE Oct 16, 2003

SIGNATURE OF APPLICANT OR AUTHORIZED AGENT: Robert Smith

394



System

APPLICATION FOR LAKE COUNTY WASTEWATER TREATMENT INSTALLATION PERMIT

LAKE COUNTY ENVIRONMENTAL HEALTH
106 FOURTH AVENUE EAST
POLSON, MT 59860-2175

PH: 406-883-7236
FAX: 406-883-7205
Email: envhealth@lakecounty-mt.org

Return the completed application with the \$150.00 permit fee to the above address. (403)

Property Owner: URSULA & Dan Westovich Phone # (403) 240-1465 ^{Work} 240-410 ^{Res.}

Mailing Address: 355 Heritage Pl. S.W. City Calgary State/Zip AB T3Z 3P3

Property Address: #7 D Street Dayton, MT 59914

Legal Description: Section: 3 Township 24N Range 21W

Subdivision Name: Dayton Orig. Townsite Lot #2 Block 21 Parcel Size x

Wastewater System: (Circle) New Replacement Bedroom # 3

Water System: (Circle) Well Lake Spring Community

(Circle) Existing Proposed

Dwelling: (Circle) Single Family Multi-Family Mobile Home Commercial Garage

I hereby declare that the information submitted herein is true and completed to the best of my knowledge. I understand that a final inspection and approval of the system must be conducted by Lake County Environmental Health prior to back filling and use of the system. My signature also authorizes access to the described property for purposes of reviewing this application.

Owner Signature: [Signature] Date: Oct. 15/02

OFFICE USE ONLY

Geo Code: 3467-03-4-02-01-0000 Tax Statement # 14002

Property Type: (Circle) Residential Commercial Agricultural Lakeshore

State Septic Approval: (Circle) Required Completed Not Required

Name: _____ Reference Date: _____ States Es # _____

Soil Type: Silty clay

Percolation Test Results: 160 Absorption Area Required: 625

Contractor: _____ Required Septic Tank: 1500 + 500 pump chamber

Drainfield Sizing Reference: # of Bedrooms 3 Other: AX 10 unit

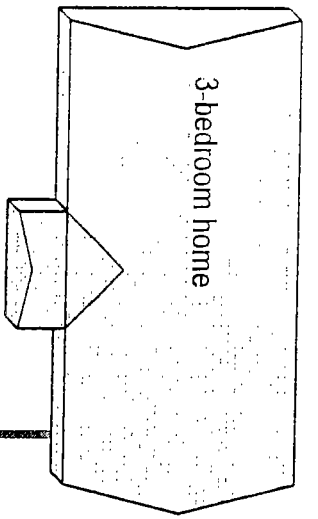
Type of Absorption Area Required: 25' x 75' gravel EVTA bed - the effluent must be pre treated with an Advatex 10 treatment unit.

Signature of Registered Sanitarian: [Signature] Date of Issue: 11-26-07 Permit Number: 5609 Check Number: 1061

THE DESIGN, LOCATION, & ORIENTATION OF THE DRAINFIELD MAY NOT BE ALTERED
WITHOUT PRIOR APPROVAL FROM LAKE COUNTY ENVIRONMENTAL HEALTH.
APPROVED PERMIT IS INVALID IF SYSTEM IS NOT INSTALLED WITHIN TWELVE MONTHS OF ISSUANCE.

Extended
until Sept. 30, 2004
OCT 15 2002

[Signature]



A 3" diameter, 10' long, sch. 40 manifold.

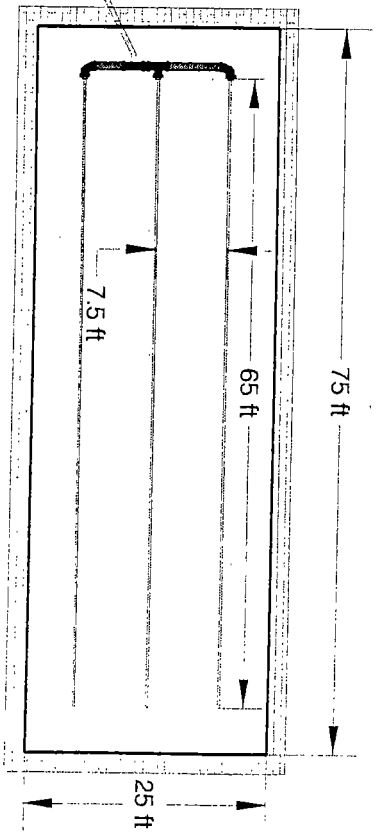
A 2" diameter, sch. 40, lift line installed to drain back to the pump chamber and/or the drainfield once the pump has shut off.



An Oranco Systems AdvanTex- AX 10 Mode 3 unit installed and maintained as per the manufactures requirements. The unit must have a minimum of a three-year maintenance contract with the manufacture. It is strongly recommended that a maintenance agreement be in place for the life of the system.

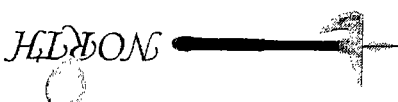
A 1500-gallon concrete septic tank including a 500-gallon pump chamber. Size the pump to meet or exceed the requirements specified in the pump specification sheet. Include an effluent filter in the septic portion of the tank to prevent solids from entering the pump chamber. Install risers on all tanks that are buried deeper than six (6") inches below the finished grade. The maximum soil cover over the access lids to the effluent filter and the pump is 6". Access lids may be left exposed to facilitate location of the tank for maintenance.

4" diameter, sch. 40, PVC sewer lines sloped at 1/4" per foot from the dwelling into the septic tank. Install at least one clean-out per dwelling and an additional clean-out for every 50' of run.

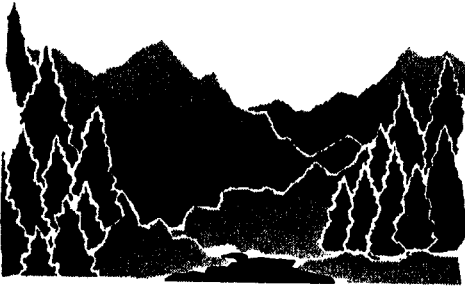


A 25' X 75' gravel EVTA Bed with 24" of washed gravel or tire chips under the sch. 40 laterals. See the cross-sectional view for construction details. Refer to the pump/siphon specification sheet for the lateral sizes, hole sizes, separation distances and the lead distances.

Encase the lift line in 3" diameter, sch. 40, PVC pipe at any point in which it may be impacted by vehicle traffic.



Ursula & Dan Washovich
#7 D Street
Dayton, Montana
Dayton Townsite Lot 2 Block 21
Sec. 3, Twn. 24N, Rng. 21W
Geo-3467-03-4-02-01-0000
Permit 5609 Issue Dec 5, 2002



LAKE COUNTY ENVIRONMENTAL HEALTH

106 FOURTH AVENUE EAST
POLSON, MT 59860-2175

PH: 406-883-7236 FAX: 406-883-7205
Email: envhealth@lakemt.gov

September 5, 2007

Daniel R. and Ursula A. Waslovich
P.O. Box 62
Dayton, Montana 59914

RE: Change of Use Request for Permit # 5609
Approval with Stipulations
Dayton Original Townsite - Lots 1 & 2 Block 21
Section 03, Township 24 North, Range 21 West PMM
Geo Code 3467-03-4-02-01-0000

Mr. and Ms. Waslovich:

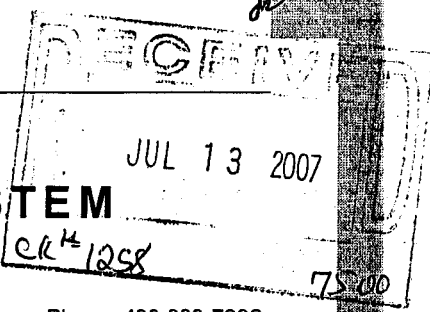
Your Change of Use Request for Permit #5609 is approved with the following stipulations:

1. With occupancy of the new house, the living quarters in the garage shall cease.
2. Within 60 days of occupancy of the new house, all kitchen, laundry and bedroom facilities shall be permanently removed from the garage.
3. The garage wastewater system connection shall serve only one restroom.
4. The garage shall not be rented as living quarter use.
5. The wastewater flow of the drainfield shall not exceed the design flow of three bedrooms = 300gpd maximum. The house shall be three bedroom use only.
6. At the time Lots 1 and 2 are separated in ownership, an easement shall be established on Lot 2 in favor of Lot 1. The easement document shall be filed at the same time the ownership changes with the Lake County Clerk and Recorder providing for the continued existence, use, access for pumping, repair, maintenance and replacement of any and all components of the Lot 1 wastewater treatment system that is/are located on Lot 2.
7. These stipulations shall apply to the current and any subsequent property owner(s).

Sincerely,

Ssuan K. Brueggeman, R.S.
Director

LAKE COUNTY
WASTEWATER TREATMENT SYSTEM
CHANGE OF USE REQUEST



Lake County
Environmental Health
106 4th Avenue East
Polson, Montana 59880

(250)
428-0660
Creston, B.C.

Phone: 406-883-7236
Fax: 406-883-7205
Email: envhealth@lakemt.gov

Remit \$75.00 Fee with Request

Current Property Owner: Ursula Waslovich / Daniel R Waslovich
Mailing Address: P.O. BOX 62
City & State: DAYTON, MT 59914
Property Address: # 7 D street cell
Phone Number: (406) 849-5206 (250) 428-0660 (403) 308-4440
Legal Description: Section 3 Township 24 N Range 21 W
Subdivision Name DAYTON TOWN SITE
Lot 1+2 Block Geo 3467-03-4-02-01-0000

Owner (at time of installation): Same
Year Installed: 2003 Permit #: 5609

Planning review: Dayton City Growth area - needs to comply to density

Proposed Change of Use: Would like to use EUTA system for new house on Lot 1 instead of Lot 2 and for temporary ~~live~~ living space in garage on Lot 1. Temp. living space ~~at~~ 384 sq. feet include bathroom, sink etc. Garage is 24'x24' Temp. Liv. space 16'x24' need while building house
App. 3 years

FOR INCREASE OF WASTEWATER FLOW OR STRENGTH ONLY: By submitting this application, I/we acknowledge that if we are increasing wastewater flow or strength to an existing wastewater treatment system it may cause the system to fail prematurely. I/we also understand that because of the additional flow or strength of wastewater, the septic tank should be checked a minimum of every three (3) years and pumped if necessary.

Property Owner(s) Signature: [Signature]

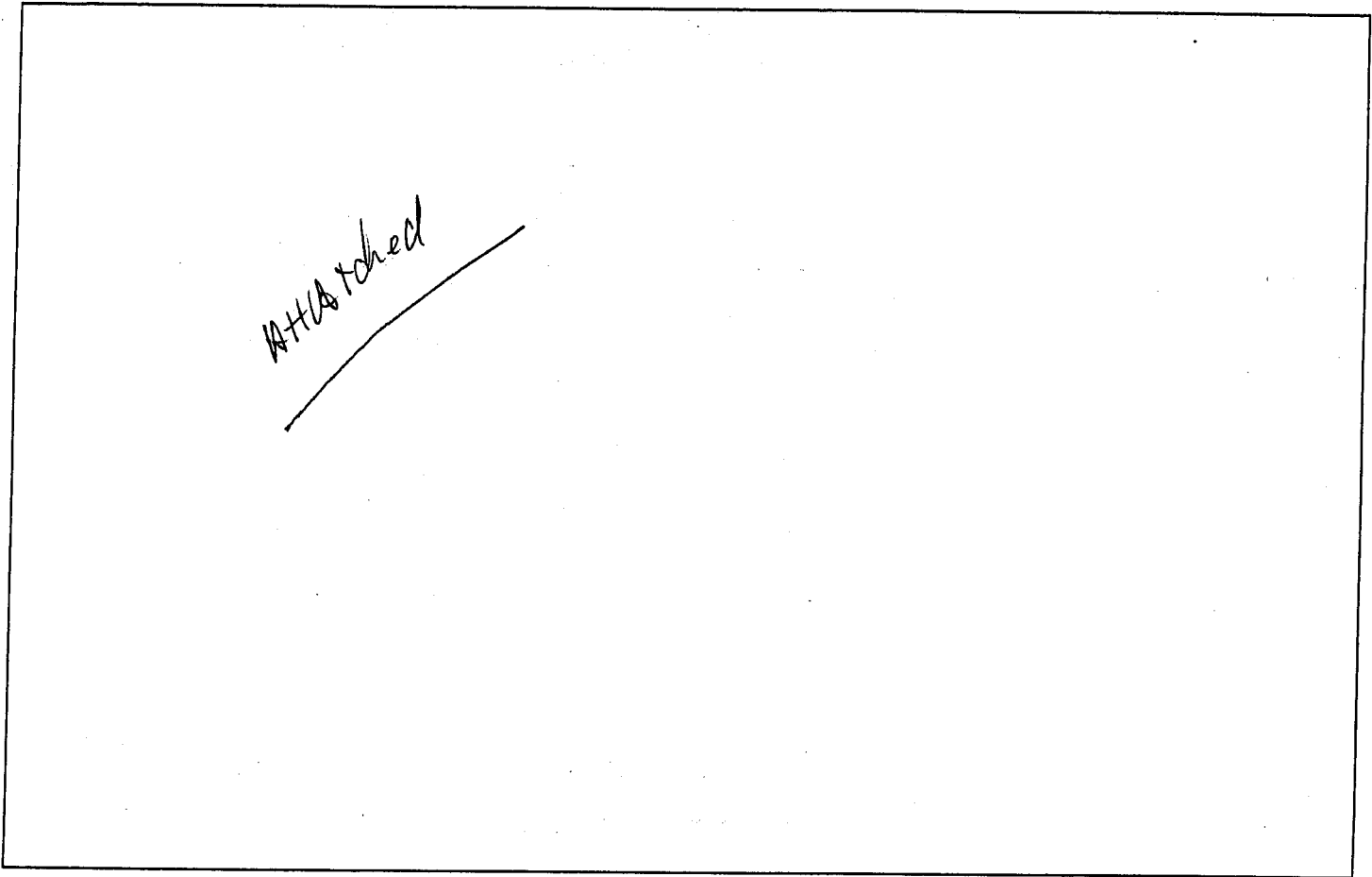
Approved for: see letter on reverse 9/5/2007

Approved by: [Signature] PS Date: 9-5-2007

Lot Layout:

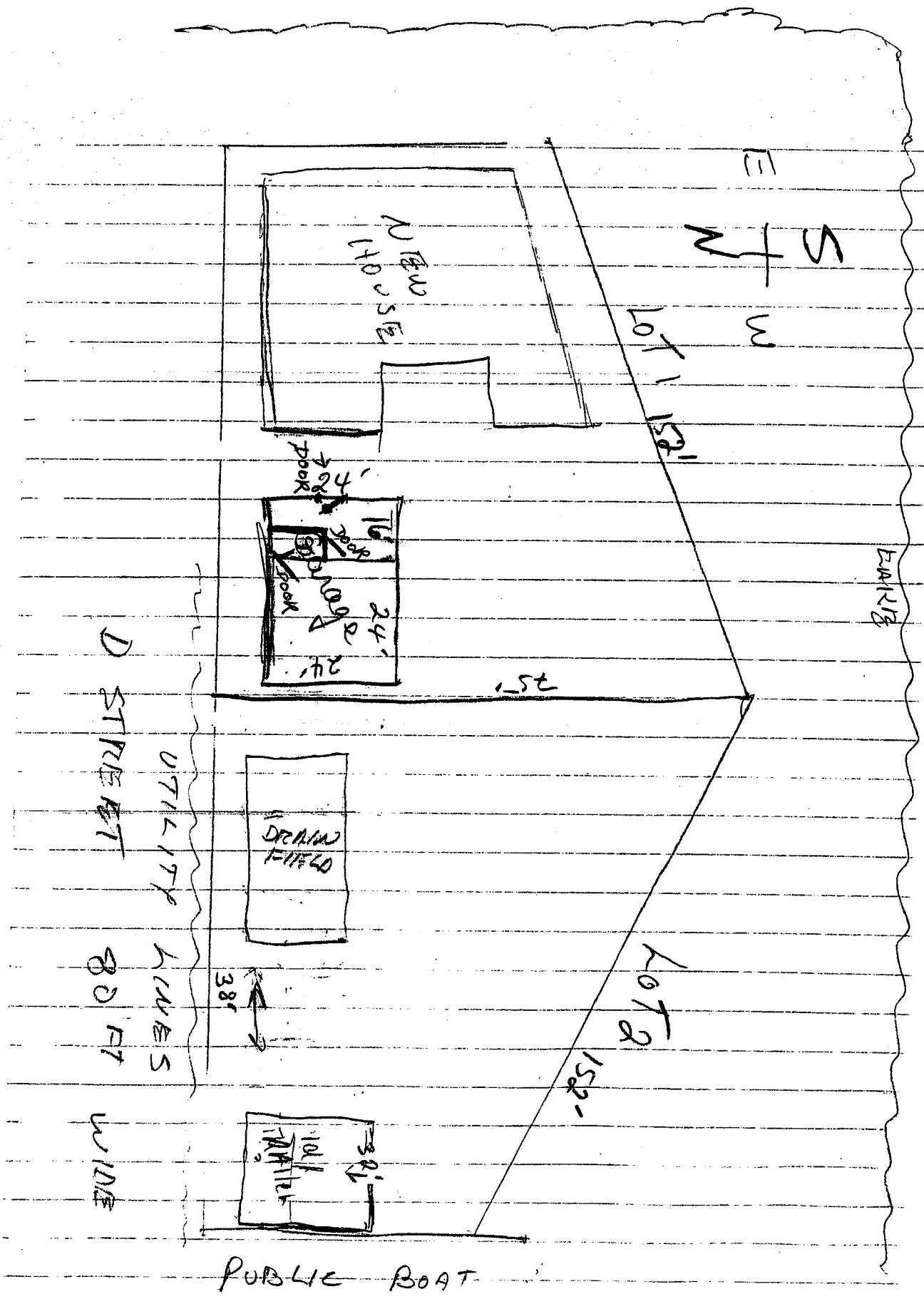
Including:

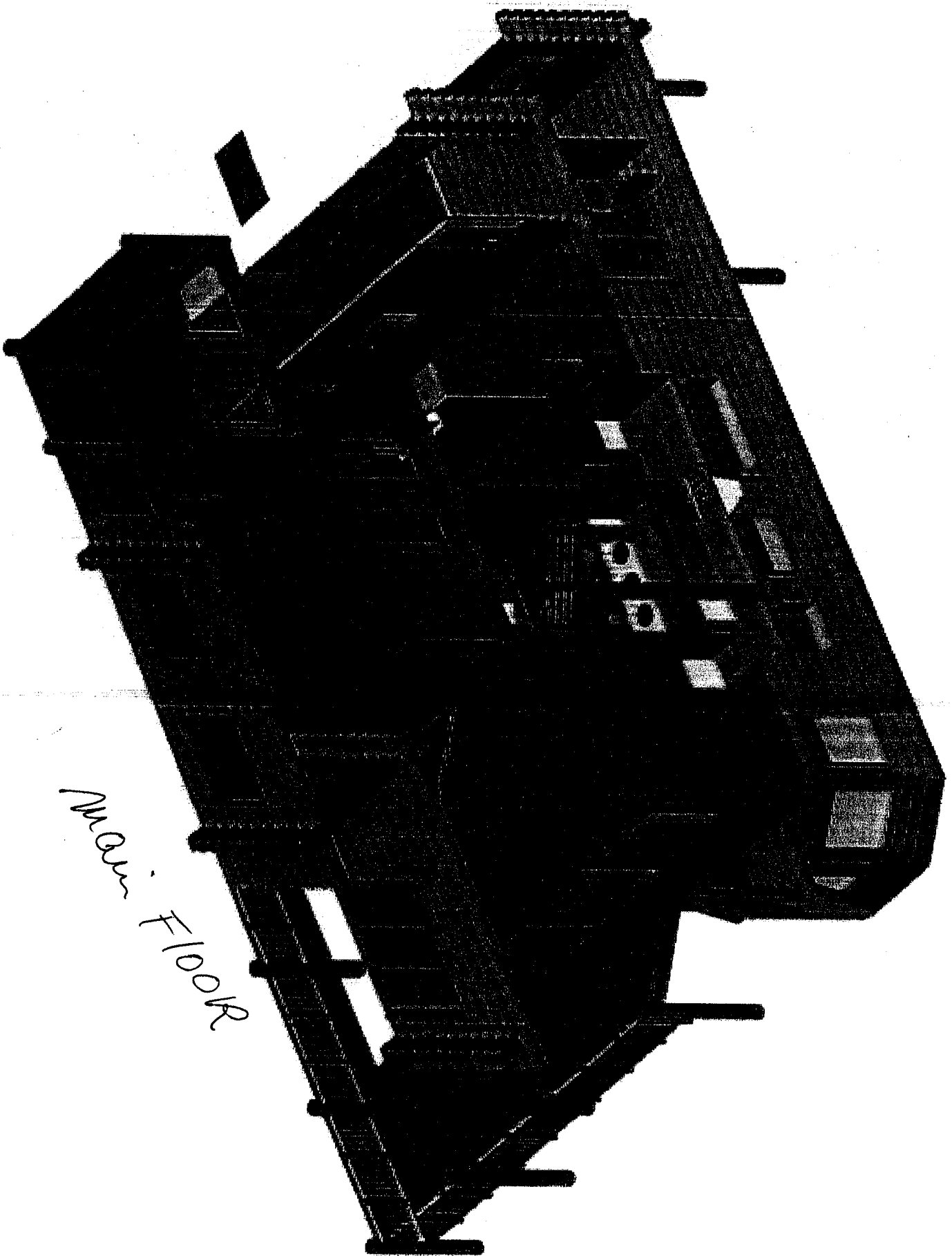
- a. property lines
- b. existing and proposed structures, including basements
- c. all existing or proposed wells, spring and cisterns on or within 100 feet of the property lines
- d. all streams, lakes, springs, ponds, irrigation ditches, and other surface water sources on or within 100 feet of property lines
- e. driveways, parking areas
- f. utility lines
- g. any existing wastewater disposal facilities
- h. a scale (for example: 1 inch=20 feet)
- i. direction of slope on the property
- j. a north directional arrow
- k. replacement area or plan for proposed wastewater treatment system
- l. **Attach floor plan for each level**



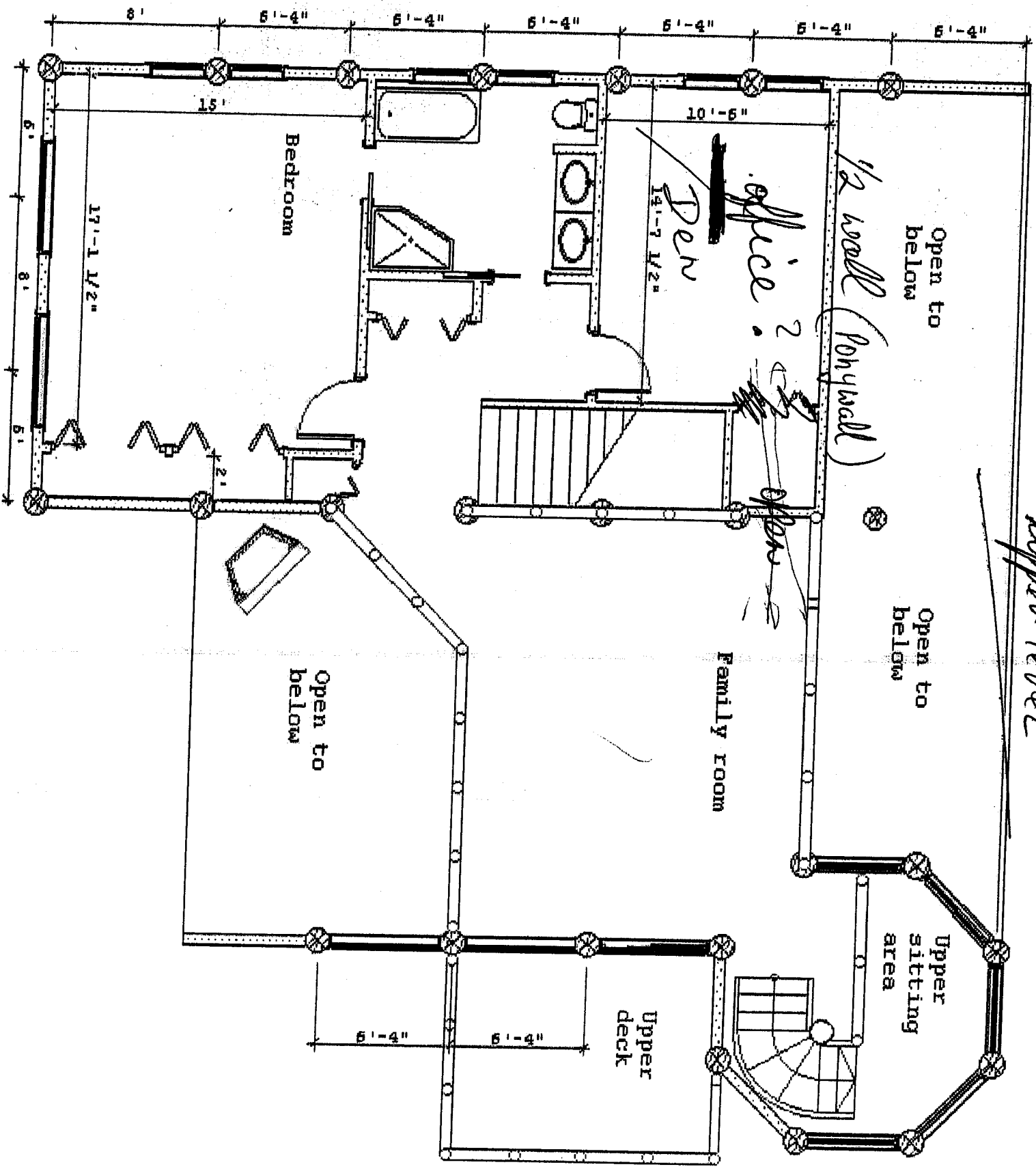
Location Information: Draw a road map or write directions to the property. Include landmarks, road names, branch roads, distance mile markers, adjoining neighbors, building colors/features, etc.

A large rectangular box containing the handwritten text "Attached" in cursive, with a horizontal line drawn underneath the text.

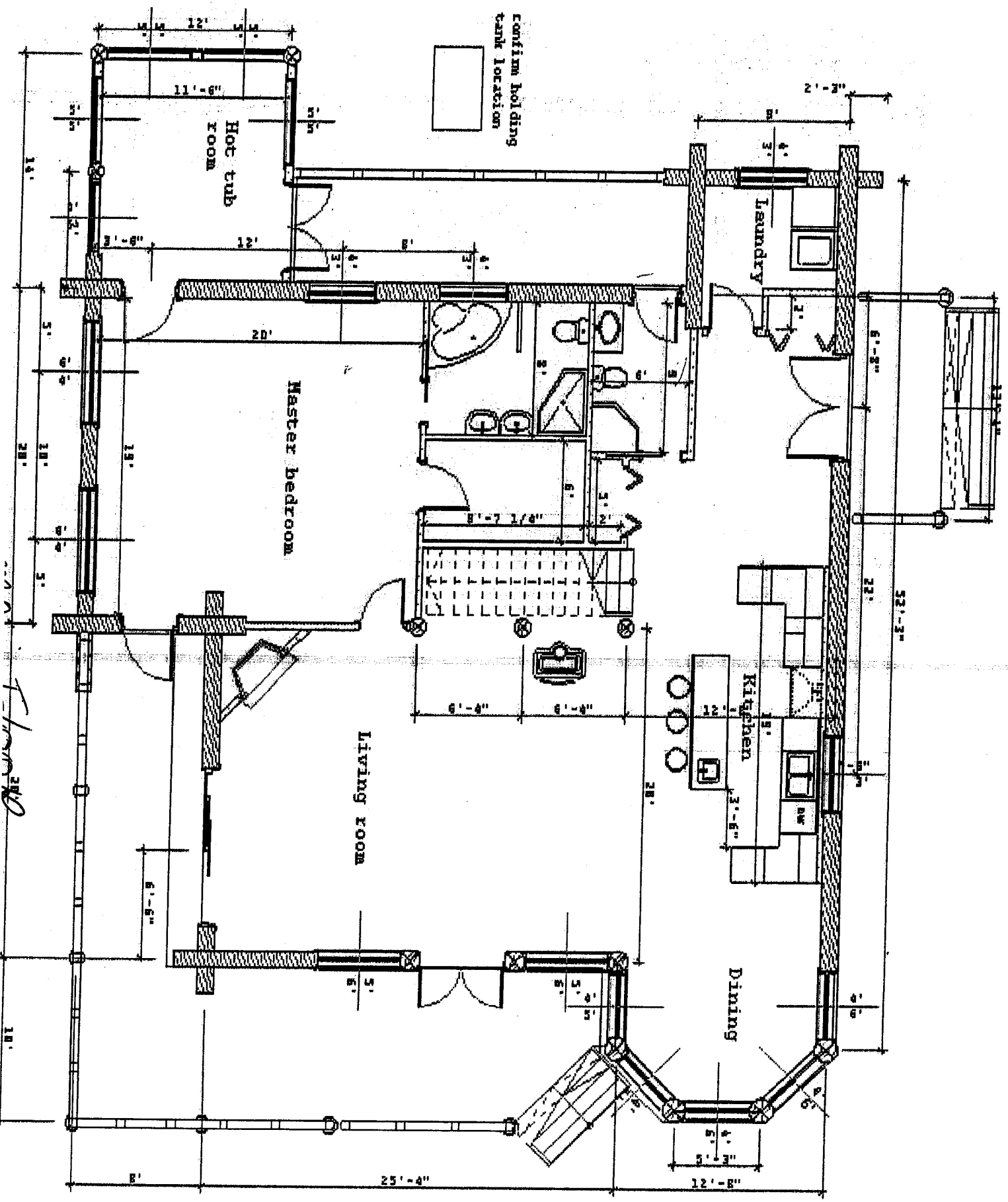




Main Floor



Upper level



Handwritten signature

Dark footing - 11" x 11" x 8" with 3
 no. 100 bars each way at mid depth.
 11" dia. pedestal with 4 no. 100
 vertical bars - cement and lap 18" with
 good stone.

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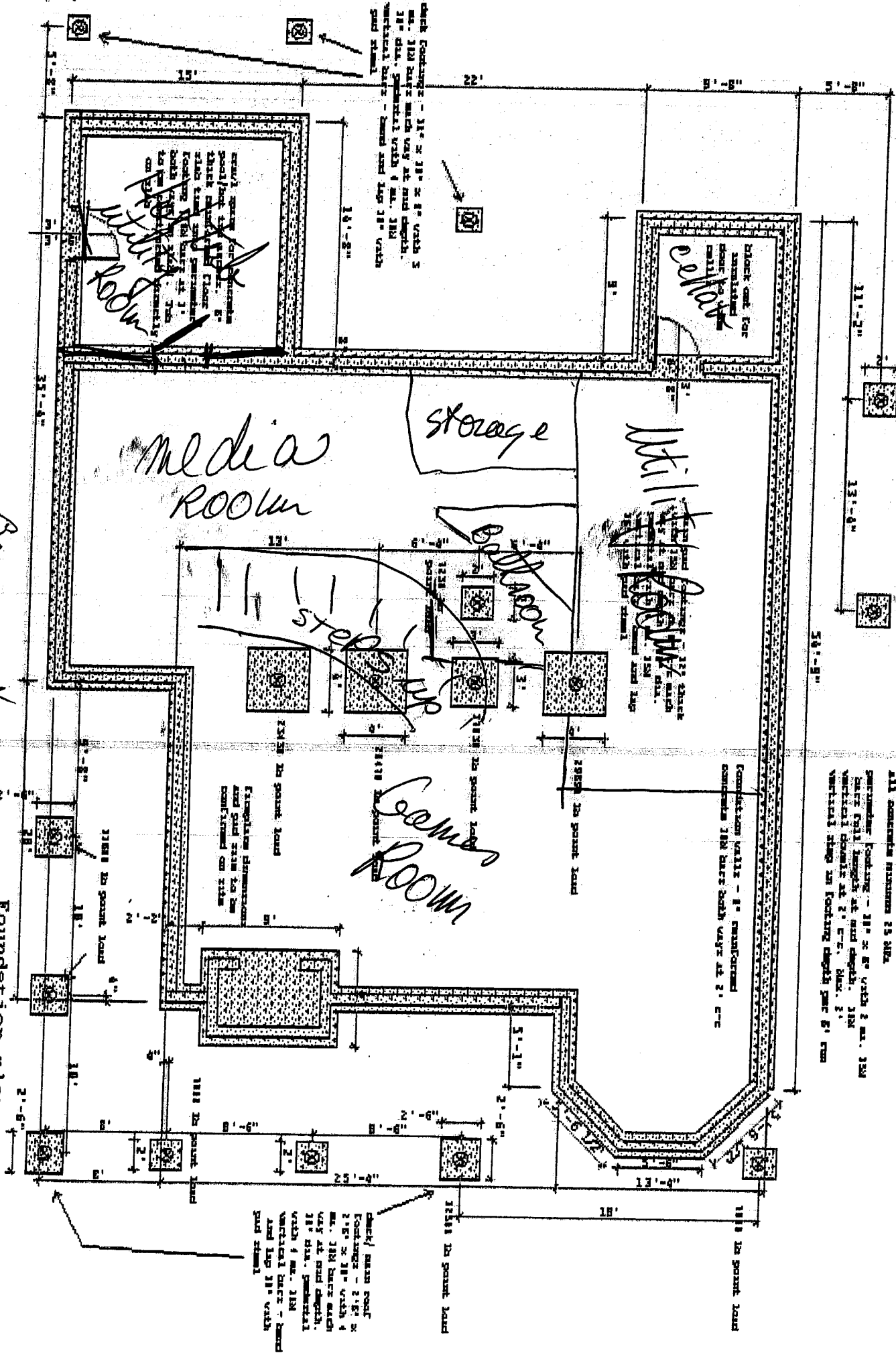
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Foundation plan

Foundation plan

Foundation plan



Foundation plan

J-8003 483171

DEED RESTRICTION

WASLOVICH, DANIEL R
WASLOVICH, URSULA A

TO

PUBLIC, TO THE

STATE OF MONTANA }
County of Lake } SS
Filed on the 18. day of Sept
A.D. 2017 at 10:37 A.M.
RUTH E. HODGES
County Clerk and Ex-Officio
by [Signature] Deputy
FEE 2.00

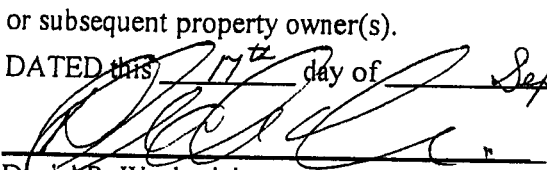
DEED RESTRICTION
WASTEWATER SYSTEM AND HOLDING TANK AGREEMENT

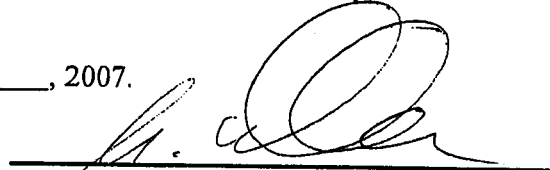
We the undersigned, Daniel R. and Ursula A. Waslovich, owners of Lots 1 and 2, Block 21, Dayton Original Townsite, Section 03, Township 24 North, Range 21 West, PMM, located in Lake County, Montana, hereby agree to the following restrictions being placed on the properties:

1. That this document rescinds and replaces Document Number 431248, Records of Lake County, Montana.
2. That the holding tank on Lot 2 will retain and confine all wastewater generated on Lot 2, Block 21 Dayton Original Townsite, including gray water.
3. That the holding tank on Lot 2 will be serviced by a Montana licensed septage pumper.
4. That pumping records for the holding tank on Lot 2 will be maintained by the property owner and made available for inspection by the Lake County Environmental Health Department upon request.
5. That no alteration of the Lot 2 holding tank system will occur without written consent of the Lake County Environmental Health Department.
6. That the holding tank on Lot 2 will be monitored annually for tightness with the records of such test being maintained by the property owner and made available for inspection by the Lake County Environmental Health Department upon request. Such testing will begin at installation and continue annually thereafter.
7. That the Lot 2 facilities served will be seasonal use only.
8. That any change to a discharging wastewater treatment system on Lot 2 will be subject to requirements of the Montana Water Quality Act. This is because the wastewater treatment system serving the new home on Lot 1 is the replacement system for the pre-existing discharging wastewater treatment system on Lot 2.
- * 9. That in conjunction with any separated ownership of Lots 1 & 2, an easement will be established on Lot 2 in favor of Lot 1, and the easement document will be filed with the Lake County Clerk and Recorder to provide for the continued existence, use, access for pumping, repair, maintenance and replacement of any and all components of the Lot 1 wastewater treatment system that is located on Lot 2.
10. That this restriction applies to the current property owners and any subsequent property owner(s).

This Deed Restriction may only be rescinded with the mutual consent of Lake County, Montana and the current or subsequent property owner(s).

DATED this 17th day of Sept., 2007.


Daniel R. Waslovich


Ursula A. Waslovich

STATE OF Montana
COUNTY OF Lake

On this 17th day of Sept., 2007, before me a Notary Public for the State of Montana, personally appeared Daniel R. and Ursula A. Waslovich, known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

Notary Public for the State of Montana
Residing at Folsom
My Commission expires: Dec 17, 2009
Filed on this _____ day of _____, 2007

Affidavit for Holding Tank

(I) (We) the undersigned, Ursula Waslovich, owner(s) of Section 3 Township 24N Range 2W Lot 1 Subdivision Dayton Townsite located in Dayton, Lake County, Montana upon which a holding tank is proposed hereby agree:

1. That the holding tank will retain and confine all wastewater generated on the above-described property, including gray water.
2. That no alteration of the holding tank system will occur without written consent of the Lake County Environmental Health Department.
3. That the facility to be served is seasonal use only.
4. That the tank will be monitored annually for tightness with the records of such test being maintained by the property owner and made available for inspection by the Lake County Environmental Health Department upon request. Such testing will begin at installation and continue annually thereafter.
5. That pumping records will be maintained by the property owner and made available for inspection by the Lake County Environmental Health Department upon request.
6. That this affidavit applies to the current property owner and any subsequent property owner.

This Affidavit may only be rescinded with the mutual consent of Lake County, Montana and the current property owner.

DATED this 15 day of October, 2002.

[Signature]

STATE OF MONTANA, COUNTY OF LAKE

Recorded At 301 O'clock P. M. DEC 17 2002

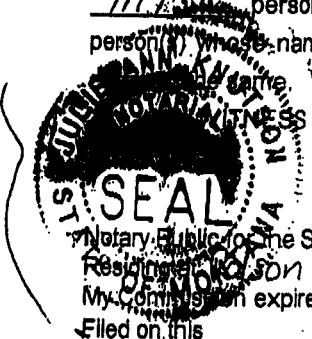
Microfilm 431248 RUTH E. HODGES Recorder

STATE OF Montana
County of Lake

Fees \$ 6.00 By Jedymung Deputy

On this 15th day of October 2002, before me a Notary Public for the State of MT, personally appeared Ursula Waslovich known to me to be the person whose name (is) (are) subscribed to the above instrument and acknowledged to me that

THE SS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year



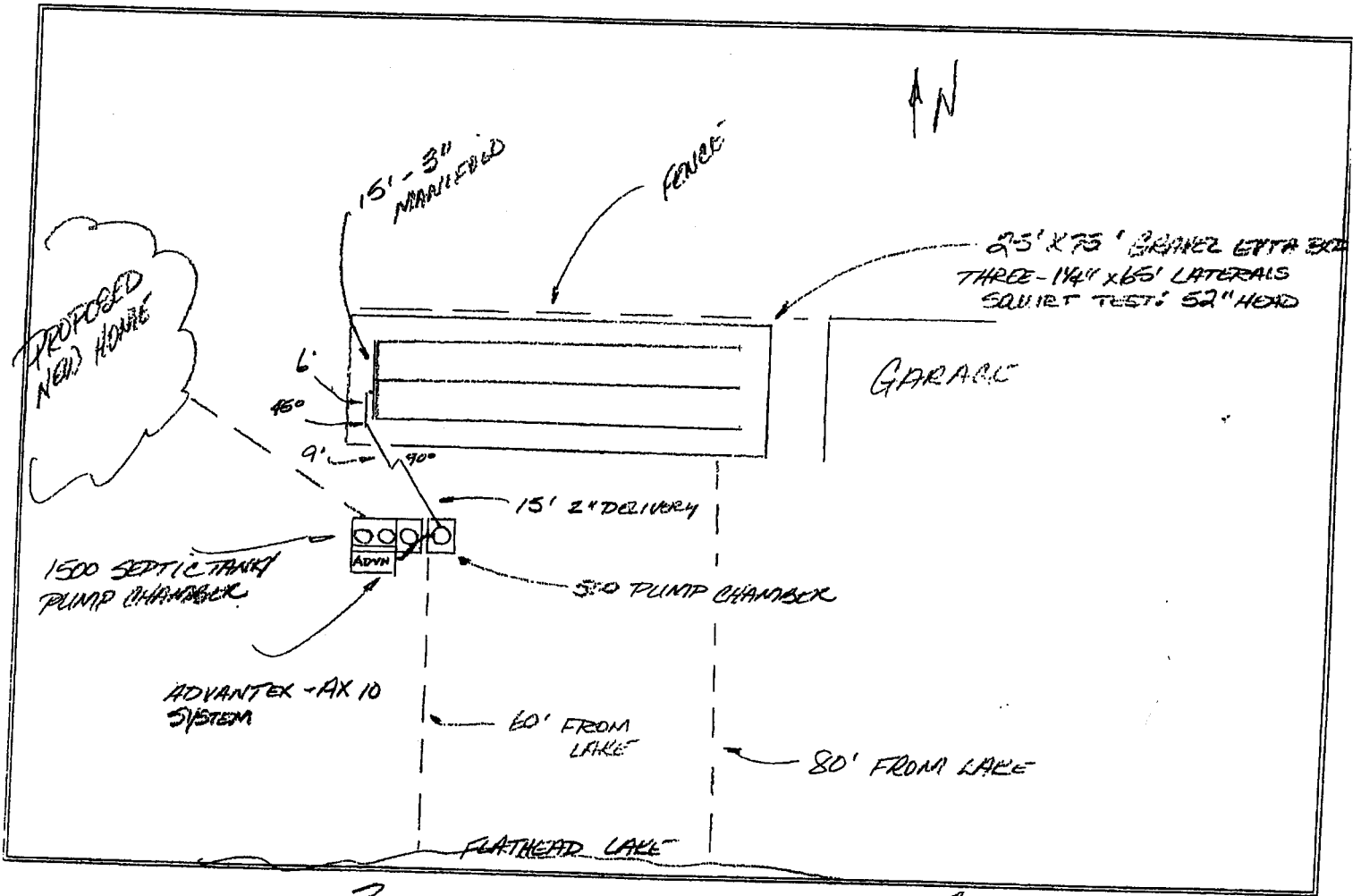
Notary Public for the State of Montana
Residence ROLDON
My Commission expires: 6/4/06
Filed on this _____ day of _____

Cost of filing Affidavit is \$6.00 per page, payable to Lake County Clerk & Recorder.

Return: Daniel Waslovich
Box 35 Site 18 RND
Calgary AB, Canada T3E 6W3

LAKE COUNTY ENVIRONMENTAL HEALTH DEPARTMENT
 FINAL INSPECTION AND USE PERMIT OF WASTEWATER TREATMENT SYSTEM

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 PHYSICAL ADDRESS: # TD STREET, DAYTON
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APPROVED FOR 3 BEDROOMS 300 GPD
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OFFICE USE ONLY

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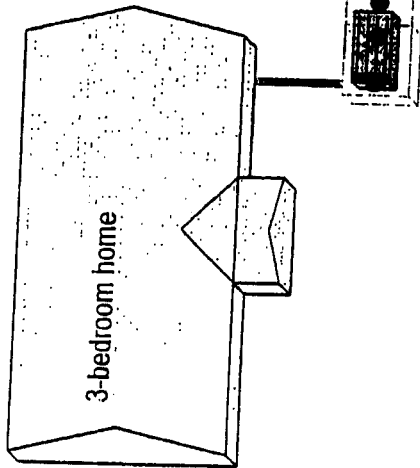
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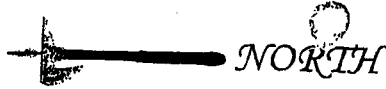
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#7 D Street

Dayton, Montana

Dayton Townsite Lot 2 Block 21

Sec. 3, Twn. 24N, Rng. 21W

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permit 5609 Issue Dec 5, 2002