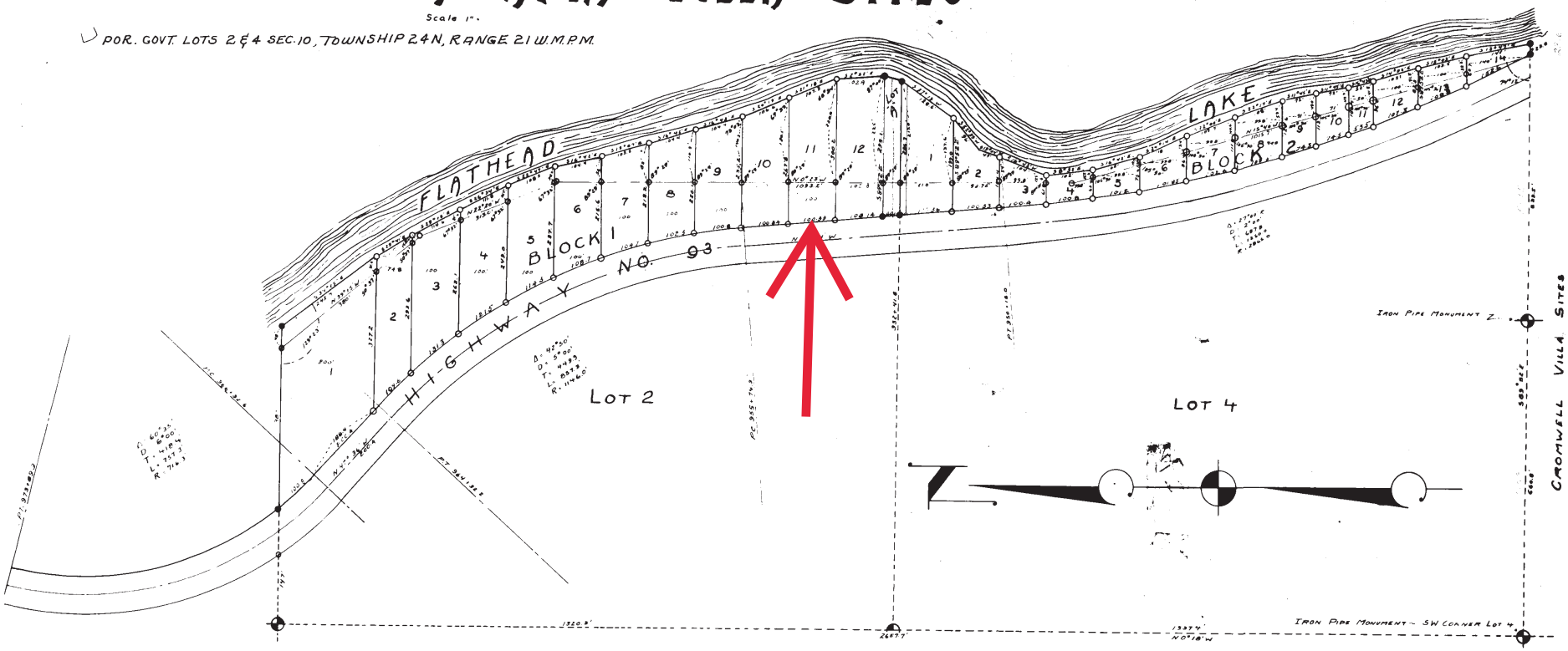
MEEKER'S DAHAMA VILLA SITES

Scale 1"

POR. GOVT. LOTS 2 & 4 SEC. 10, TOWNSHIP 24N, RANGE 21 W.M.P.M.



Shared Lakefront Lot

CERTIFICATE OF DEDICATION

We, Claude B. Meeker and Olive C. Meeker, husband and wife of Lake County, State of Montana do hereby certify that we have caused to be surveyed, subdivided and platted into blocks and lots as shown by the certificate of survey hereunto annexed the following described tracts of land, to wit, all the fractional parts of Government Lots 2 and 4 of Section 10 Township 24 North Range 21 West of M.P.M., lying between the easterly boundary of U.S. Highway # 93 and the shore of Flathead Lake and extending 2657.7 feet from the South boundary of Lot 4, northerly, to the North boundary of Lot 2.

In Witness Whereof We have hereunto set our hands and affixed our seals on this 25th day of June A.D. 1945

In the presence of Claude B. Meeker and Olive C. Meeker

State of Montana
County of Lake

On the 25th day of June in the year of one thousand nine hundred and forty-five before me, a notary public in and for the state aforesaid personally appeared Claude B. Meeker and Olive C. Meeker husband and wife, known to me to be the persons whose names are subscribed to the aforegoing Certificate of Dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my NOTARIAL SEAL. [illegible]
Notary Public for the State of Montana residing at Polson
My commission expires November 24, 1945

CERTIFICATE OF COUNTY ATTORNEY

State of Montana
County of Lake

I, T. A. Taschereau, County Attorney for Lake County Montana hereby certify that I have examined the abstract of title to land described on the annexed plat as all the fractional parts of Government Lots 2 and 4 of Section 10 Township 24 North Range 21 West of M.P.M., lying between the easterly boundary of U.S. Highway # 93 and the shore of Flathead Lake and extending 2657.7 feet from the South boundary of Lot 4, northerly, to the North boundary of Lot 2 in Lake County, State of Montana, and that Claude B. Meeker and Olive C. Meeker, husband and wife, are the owners in fee simple of lands so platted.

Dated at Polson Montana this 5th day of [illegible] 1945 T. K. Delaney

CERTIFICATE OF COUNTY COMMISSIONERS

State of Montana
County of Lake

I, Walt C. Sherman, Chairman of the board of County Commissioners of Lake County and W. A. Jansen clerk of said board do hereby certify that at a meeting of said board held on the 6 day of July 1945 the annexed plat was examined and approved by said board of County Commissioners.

In Witness Whereof we have hereunto set our hands and caused the Seal of Lake County, Montana to be affixed

Walt C. Sherman
Chairman

Attest W. A. Jansen
Clerk

CERTIFICATE OF COUNTY SURVEYOR

State of Montana
County of Lake

I, Frank Burrell, County Surveyor of Lake County, Montana, hereby certify that I have examined the annexed plat and hereby approve of same.

Frank Burrell

Dated at Polson Montana this 21st day of June 1945.

● IRON MONUMENTS 20" LONG (AUTOMOBILE AXLES)
○ 2"x2"x15" WOODEN STAKES

Note: Highway not staked ~ position subject to final location.

CERTIFICATE OF SURVEY

I, T. A. Taschereau, a competent surveyor do solemnly swear that between the 29th day of May and the 2nd day of June 1945, I made a careful and accurate survey of the tract designated on the annexed plat, that said plat was made in strict accordance with said survey, that the dimensions of all lots and blocks and the courses thereof as shown thereon are true and correct to the best of my knowledge, that I set steel automobile axles 1½" in diameter and 20" long at the intersection of all boundary lines and indicated thus: ● that said survey was made in accordance with Chapter 41 of the Political Code of the State of Montana

Subscribed and sworn to before me this 9 day of June 1945

Marshall Murray
Notary Public

NOTARY PUBLIC for the State of Montana
Residing at Kalispell, Montana
My Commission Expires 4/7/46

78237

STATE OF MONTANA
County of Lake
Filed on the 9 day of July A.D. 1945 at 11:30 A.M.
W. A. Jansen
County Clerk and Recorder
By ..... Deputy

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