

2023 REAL Property Tax Statement

LAKE COUNTY TREASURER

106 4TH AVE EAST

POLSON MT 59860

10/25/23

FORWARDING SERVICE REQUESTED

| Tax Payer | Property Description |
|---|--|
| KANE EILEEN M FAMILY TRUST 3185 W CHAMPAGNE DR TUCSON AZ 85745-9409 | Twn/Rng/Sect 24N/21W /30 POR GOV LOT 2 H-1121 |

Tax Payer 12227
School District 23 POLSON
Taxable Value 20,023
Geo Code 3467-30-1-02-07-0000
Street: 34636 US HWY 93

| Tax Description | 1st Half | 2nd Half | Total Tax | Voted * | % of Tax | Tax Amount | Mill Levy |
|--------------------------|----------|----------|-----------|-----------------------|----------|------------|-----------|
| LAND | 2,310.07 | 2,310.06 | 4,620.13 | STATE SCHOOL LEVY | 17.31 % | \$1,559.79 | 77.900 |
| BLDS & IMPROVEMENTS | 1,972.76 | 1,972.75 | 3,945.51 | DISTRICT SCHOOL LEV | 31.08 % | \$2,801.82 | 139.930 |
| SOLID WASTE MANAGEMENT D | 90.00 | 90.00 | 180.00 | STATE LEVY - UNIVER | 1.33 % | \$120.14 | 6.000 |
| SOIL CONSERVATION | 9.01 | 9.01 | 18.02 | COUNTYWIDE EDUCATIO | 8.76 % | \$790.31 | 39.470 |
| FIRE SERVICE AREA DTN PR | 125.00 | 125.00 | 250.00 | Total School | 58.48 % | \$5,272.06 | 263.300 |
| 1st Half Due (11/30/23) | 4,506.84 | | | County | | | |
| 2nd Half Due (05/31/24) | | 4,506.82 | | GENERAL FUND | 2.30 % | \$207.63 | 10.370 |
| Total Bill | | | 9,013.66 | ROAD | 4.53 % | \$407.87 | 20.370 |
| | | | | * ROAD - VOTED | 0.89 % | \$80.09 | 4.000 |
| | | | | POOR | 0.22 % | \$20.02 | 1.000 |
| | | | | BRIDGE | 0.52 % | \$47.05 | 2.350 |
| | | | | WEED | 0.36 % | \$32.04 | 1.600 |
| | | | | FAIR | 0.29 % | \$26.43 | 1.320 |
| | | | | AIRPORT | 0.28 % | \$25.43 | 1.270 |
| | | | | DISTRICT COURT | 0.42 % | \$37.44 | 1.870 |
| | | | | YOUTH COURT | 0.21 % | \$18.62 | 0.930 |
| | | | | LIABILITY INSURANCE | 1.41 % | \$127.35 | 6.360 |
| | | | | LIBRARIES | 0.03 % | \$2.80 | 0.140 |
| | | | | AMBULANCE | 0.06 % | \$5.81 | 0.290 |
| | | | | COUNTY PLANNING | 0.44 % | \$39.45 | 1.970 |
| | | | | PUBLIC HEALTH | 0.42 % | \$38.24 | 1.910 |
| | | | | SANITATION | 0.40 % | \$35.84 | 1.790 |
| | | | | * SENIOR CITIZENS | 0.44 % | \$40.05 | 2.000 |
| | | | | CO EXTENSION AGENT | 0.15 % | \$13.42 | 0.670 |
| | | | | PUBLIC SAFETY | 4.31 % | \$388.25 | 19.390 |
| | | | | PUBLIC SAFETY SPECI | 1.56 % | \$140.56 | 7.020 |
| | | | | * PUBLIC SAFETY MILL | 3.82 % | \$344.20 | 17.190 |
| | | | | P E R S | 1.91 % | \$172.00 | 8.590 |
| | | | | HEALTH INSURANCE | 0.42 % | \$38.24 | 1.910 |
| | | | | PERMISSIVE HEALTH I | 2.83 % | \$254.89 | 12.730 |
| | | | | * SEARCH AND RESCUE-L | 0.22 % | \$20.02 | 1.000 |
| | | | | * SEARCH & RESCUE-SWA | 0.22 % | \$20.02 | 1.000 |
| | | | | DISPATCH | 2.02 % | \$182.41 | 9.110 |
| | | | | JUDGMENT LEVY | 0.62 % | \$55.86 | 2.790 |
| | | | | Total County | 31.30 % | \$2,822.03 | 140.940 |
| | | | | Other | | | |
| | | | | * MISSION VALLEY AOUA | 1.55 % | \$140.16 | 7.000 |
| | | | | LAKE COUNTY CEMETER | 0.54 % | \$48.26 | 2.410 |
| | | | | * LAKE COUNTY CEMETER | 0.67 % | \$60.07 | 3.000 |
| | | | | Soil Conversation P | 0.01 % | \$0.80 | 0.040 |
| | | | | SOIL CONSERVATION | 0.19 % | \$17.22 | 0.860 |
| | | | | * NORTH LAKE COUNTY P | 2.47 % | \$223.06 | 11.140 |
| | | | | Total Other | 5.43 % | \$489.57 | 24.450 |
| | | | | Fees | | | |
| | | | | SOLID WASTE | 2.00 % | \$180.00 | |
| | | | | CHIEF CLIFF FIRE SV | 2.77 % | \$250.00 | |
| | | | | Total Fees | 4.77 % | \$430.00 | 0.000 |
| | | | | Total Bill | 100.00 % | \$9,013.66 | 428.690 |

Please make checks payable to: Lake County Treasurer
Include payment stub and write your Tax Payer number
on your check.

PAYONLINE at HTTP://WWW.LAKEMT.GOV
There is a 3% convenience fee to pay by credit/debit card.
Payments made online must be recieved by 5:00 pm MST of the
due date.

Payments can be made by phone with a credit/debit card with
a 3% convenience fee by calling 406-883-7224 or
406-883-7225.

An * in front of a levy means that it was voted on at some
point in time.

DOR property valuation staff may be visiting your property
to conduct an on-site review for property tax purposes. You
or your agent may want to be present. If you wish to make an
appointment for the next tax year contact the local DOR
office at 406-872-6228.

Receipt Validation for 1st Half: 4,506.84
Penalty:
Interest:
Total:
Receipt Validation for 2nd Half: 4,506.82
Penalty:
Interest:
Total:

Total if both halves paid: 9,013.66

Total if both halves paid: 9,013.66



Name KANE EILEEN M FAMILY TRUST
3185 W CHAMPAGNE DR
12227

Name KANE EILEEN M FAMILY TRUST
3185 W CHAMPAGNE DR
12227

Due 4,506.84 11/30/23

Due 4,506.82 05/31/24

Return this stub with payment to:

LAKE COUNTY TREASURER
106 4TH AVE EAST
POLSON MT 59860

FORWARDING SERVICE REQUESTED

Return this stub with payment to:

LAKE COUNTY TREASURER
106 4TH AVE EAST
POLSON MT 59860

FORWARDING SERVICE REQUESTED

2023 REAL Property Tax Statement

LAKE COUNTY TREASURER

106 4TH AVE EAST

POLSON MT 59860

10/25/23

FORWARDING SERVICE REQUESTED

| Tax Payer | Property Description |
|---|---|
| KANE EILEEN M FAMILY TRUST 3185 W CHAMPAGNE DR TUCSON AZ 85745-9409 | Twn/Rng/Sect 24N/21W /30 C.O.S. 6574, ACRES 1.94, AMND LT 1 ASSR#0000007049 |

Tax Payer 7049
School District 23 POLSON
Taxable Value 7,695
Geo Code 3467-30-1-02-09-0000
Street: MEADOWLARK LN

| Tax Description | 1st Half | 2nd Half | Total Tax | Voted * | % of Tax | Tax Amount | Mill Levy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|-------------------|-----------------|---|----------|------------|-----------|--------------|---------|------------|---------|--------|--|--|--|--------------|--------|---------|--------|------|--------|----------|--------|----------------|--------|---------|-------|------|--------|--------|-------|--------|--------|---------|-------|------|--------|---------|-------|------|--------|---------|-------|---------|--------|--------|-------|----------------|--------|---------|-------|-------------|--------|--------|-------|---------------------|--------|---------|-------|-----------|--------|--------|-------|-----------|--------|--------|-------|-----------------|--------|---------|-------|---------------|--------|---------|-------|------------|--------|---------|-------|-------------------|--------|---------|-------|--------------------|--------|--------|-------|---------------|--------|----------|--------|---------------------|--------|---------|-------|----------------------|--------|----------|--------|---------|--------|---------|-------|------------------|--------|---------|-------|---------------------|--------|---------|--------|-----------------------|--------|--------|-------|-----------------------|--------|--------|-------|----------|--------|---------|-------|---------------|--------|---------|-------|--------------|---------|------------|---------|-------|--|--|--|-----------------------|--------|---------|-------|---------------------|--------|---------|-------|-----------------------|--------|---------|-------|---------------------|--------|--------|-------|-------------------|--------|--------|-------|-----------------------|--------|---------|--------|-------------|--------|----------|--------|-------------------|-----------------|-------------------|----------------|
| LAND | 1,645.92 | 1,645.92 | 3,291.84 | | 18.17 % | \$599.44 | 77.900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOIL CONSERVATION | 3.47 | 3.46 | 6.93 | | 32.64 % | \$1,076.76 | 139.930 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1st Half Due (11/30/23) | 1,649.39 | | | | 1.40 % | \$46.17 | 6.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2nd Half Due (05/31/24) | | 1,649.38 | | | 9.20 % | \$303.72 | 39.470 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Bill | | | 3,298.77 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Please make checks payable to: Lake County Treasurer Include payment stub and write your Tax Payer number on your check.</p> <p>***PAYONLINE at HTTP://WWW.LAKEMT.GOV*** There is a 3% convenience fee to pay by credit/debit card. Payments made online must be recieved by 5:00 pm MST of the due date.</p> <p>Payments can be made by phone with a credit/debit card with a 3% convenience fee by calling 406-883-7224 or 406-883-7225.</p> <p>An * in front of a levy means that it was voted on at some point in time.</p> <p>DOR property valuation staff may be visiting your property to conduct an on-site review for property tax purposes. You or your agent may want to be present. If you wish to make an appointment for the next tax year contact the local DOR office at 406-872-6228.</p> | | | | <table style="width: 100%; border-collapse: collapse;"> <tr> <td>Total School</td> <td>61.41 %</td> <td>\$2,026.09</td> <td>263.300</td> </tr> <tr> <td>County</td> <td></td> <td></td> <td></td> </tr> <tr> <td>GENERAL FUND</td> <td>2.42 %</td> <td>\$79.81</td> <td>10.370</td> </tr> <tr> <td>ROAD</td> <td>4.75 %</td> <td>\$156.75</td> <td>20.370</td> </tr> <tr> <td>* ROAD - VOTED</td> <td>0.93 %</td> <td>\$30.78</td> <td>4.000</td> </tr> <tr> <td>POOR</td> <td>0.23 %</td> <td>\$7.69</td> <td>1.000</td> </tr> <tr> <td>BRIDGE</td> <td>0.55 %</td> <td>\$18.08</td> <td>2.350</td> </tr> <tr> <td>WEED</td> <td>0.37 %</td> <td>\$12.31</td> <td>1.600</td> </tr> <tr> <td>FAIR</td> <td>0.31 %</td> <td>\$10.16</td> <td>1.320</td> </tr> <tr> <td>AIRPORT</td> <td>0.30 %</td> <td>\$9.77</td> <td>1.270</td> </tr> <tr> <td>DISTRICT COURT</td> <td>0.44 %</td> <td>\$14.39</td> <td>1.870</td> </tr> <tr> <td>YOUTH COURT</td> <td>0.22 %</td> <td>\$7.16</td> <td>0.930</td> </tr> <tr> <td>LIABILITY INSURANCE</td> <td>1.48 %</td> <td>\$48.94</td> <td>6.360</td> </tr> <tr> <td>LIBRARIES</td> <td>0.03 %</td> <td>\$1.08</td> <td>0.140</td> </tr> <tr> <td>AMBULANCE</td> <td>0.07 %</td> <td>\$2.23</td> <td>0.290</td> </tr> <tr> <td>COUNTY PLANNING</td> <td>0.46 %</td> <td>\$15.16</td> <td>1.970</td> </tr> <tr> <td>PUBLIC HEALTH</td> <td>0.45 %</td> <td>\$14.70</td> <td>1.910</td> </tr> <tr> <td>SANITATION</td> <td>0.42 %</td> <td>\$13.77</td> <td>1.790</td> </tr> <tr> <td>* SENIOR CITIZENS</td> <td>0.47 %</td> <td>\$15.39</td> <td>2.000</td> </tr> <tr> <td>CO EXTENSION AGENT</td> <td>0.16 %</td> <td>\$5.16</td> <td>0.670</td> </tr> <tr> <td>PUBLIC SAFETY</td> <td>4.52 %</td> <td>\$149.21</td> <td>19.390</td> </tr> <tr> <td>PUBLIC SAFETY SPECI</td> <td>1.64 %</td> <td>\$54.02</td> <td>7.020</td> </tr> <tr> <td>* PUBLIC SAFETY MILL</td> <td>4.01 %</td> <td>\$132.28</td> <td>17.190</td> </tr> <tr> <td>P E R S</td> <td>2.00 %</td> <td>\$66.10</td> <td>8.590</td> </tr> <tr> <td>HEALTH INSURANCE</td> <td>0.45 %</td> <td>\$14.70</td> <td>1.910</td> </tr> <tr> <td>PERMISSIVE HEALTH I</td> <td>2.97 %</td> <td>\$97.96</td> <td>12.730</td> </tr> <tr> <td>* SEARCH AND RESCUE-L</td> <td>0.23 %</td> <td>\$7.69</td> <td>1.000</td> </tr> <tr> <td>* SEARCH & RESCUE-SWA</td> <td>0.23 %</td> <td>\$7.69</td> <td>1.000</td> </tr> <tr> <td>DISPATCH</td> <td>2.13 %</td> <td>\$70.10</td> <td>9.110</td> </tr> <tr> <td>JUDGMENT LEVY</td> <td>0.65 %</td> <td>\$21.47</td> <td>2.790</td> </tr> <tr> <td>Total County</td> <td>32.89 %</td> <td>\$1,084.55</td> <td>140.940</td> </tr> <tr> <td>Other</td> <td></td> <td></td> <td></td> </tr> <tr> <td>* MISSION VALLEY AQUA</td> <td>1.63 %</td> <td>\$53.86</td> <td>7.000</td> </tr> <tr> <td>LAKE COUNTY CEMETER</td> <td>0.56 %</td> <td>\$18.54</td> <td>2.410</td> </tr> <tr> <td>* LAKE COUNTY CEMETER</td> <td>0.70 %</td> <td>\$23.08</td> <td>3.000</td> </tr> <tr> <td>Soil Conversation P</td> <td>0.01 %</td> <td>\$0.31</td> <td>0.040</td> </tr> <tr> <td>SOIL CONSERVATION</td> <td>0.20 %</td> <td>\$6.62</td> <td>0.860</td> </tr> <tr> <td>* NORTH LAKE COUNTY P</td> <td>2.60 %</td> <td>\$85.72</td> <td>11.140</td> </tr> <tr> <td>Total Other</td> <td>5.70 %</td> <td>\$188.13</td> <td>24.450</td> </tr> <tr> <td>Total Bill</td> <td>100.00 %</td> <td>\$3,298.77</td> <td>428.690</td> </tr> </table> | | | | Total School | 61.41 % | \$2,026.09 | 263.300 | County | | | | GENERAL FUND | 2.42 % | \$79.81 | 10.370 | ROAD | 4.75 % | \$156.75 | 20.370 | * ROAD - VOTED | 0.93 % | \$30.78 | 4.000 | POOR | 0.23 % | \$7.69 | 1.000 | BRIDGE | 0.55 % | \$18.08 | 2.350 | WEED | 0.37 % | \$12.31 | 1.600 | FAIR | 0.31 % | \$10.16 | 1.320 | AIRPORT | 0.30 % | \$9.77 | 1.270 | DISTRICT COURT | 0.44 % | \$14.39 | 1.870 | YOUTH COURT | 0.22 % | \$7.16 | 0.930 | LIABILITY INSURANCE | 1.48 % | \$48.94 | 6.360 | LIBRARIES | 0.03 % | \$1.08 | 0.140 | AMBULANCE | 0.07 % | \$2.23 | 0.290 | COUNTY PLANNING | 0.46 % | \$15.16 | 1.970 | PUBLIC HEALTH | 0.45 % | \$14.70 | 1.910 | SANITATION | 0.42 % | \$13.77 | 1.790 | * SENIOR CITIZENS | 0.47 % | \$15.39 | 2.000 | CO EXTENSION AGENT | 0.16 % | \$5.16 | 0.670 | PUBLIC SAFETY | 4.52 % | \$149.21 | 19.390 | PUBLIC SAFETY SPECI | 1.64 % | \$54.02 | 7.020 | * PUBLIC SAFETY MILL | 4.01 % | \$132.28 | 17.190 | P E R S | 2.00 % | \$66.10 | 8.590 | HEALTH INSURANCE | 0.45 % | \$14.70 | 1.910 | PERMISSIVE HEALTH I | 2.97 % | \$97.96 | 12.730 | * SEARCH AND RESCUE-L | 0.23 % | \$7.69 | 1.000 | * SEARCH & RESCUE-SWA | 0.23 % | \$7.69 | 1.000 | DISPATCH | 2.13 % | \$70.10 | 9.110 | JUDGMENT LEVY | 0.65 % | \$21.47 | 2.790 | Total County | 32.89 % | \$1,084.55 | 140.940 | Other | | | | * MISSION VALLEY AQUA | 1.63 % | \$53.86 | 7.000 | LAKE COUNTY CEMETER | 0.56 % | \$18.54 | 2.410 | * LAKE COUNTY CEMETER | 0.70 % | \$23.08 | 3.000 | Soil Conversation P | 0.01 % | \$0.31 | 0.040 | SOIL CONSERVATION | 0.20 % | \$6.62 | 0.860 | * NORTH LAKE COUNTY P | 2.60 % | \$85.72 | 11.140 | Total Other | 5.70 % | \$188.13 | 24.450 | Total Bill | 100.00 % | \$3,298.77 | 428.690 |
| Total School | 61.41 % | \$2,026.09 | 263.300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL FUND | 2.42 % | \$79.81 | 10.370 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD | 4.75 % | \$156.75 | 20.370 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * ROAD - VOTED | 0.93 % | \$30.78 | 4.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POOR | 0.23 % | \$7.69 | 1.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BRIDGE | 0.55 % | \$18.08 | 2.350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEED | 0.37 % | \$12.31 | 1.600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FAIR | 0.31 % | \$10.16 | 1.320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIRPORT | 0.30 % | \$9.77 | 1.270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT COURT | 0.44 % | \$14.39 | 1.870 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YOUTH COURT | 0.22 % | \$7.16 | 0.930 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIABILITY INSURANCE | 1.48 % | \$48.94 | 6.360 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIBRARIES | 0.03 % | \$1.08 | 0.140 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AMBULANCE | 0.07 % | \$2.23 | 0.290 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY PLANNING | 0.46 % | \$15.16 | 1.970 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUBLIC HEALTH | 0.45 % | \$14.70 | 1.910 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SANITATION | 0.42 % | \$13.77 | 1.790 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * SENIOR CITIZENS | 0.47 % | \$15.39 | 2.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CO EXTENSION AGENT | 0.16 % | \$5.16 | 0.670 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUBLIC SAFETY | 4.52 % | \$149.21 | 19.390 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUBLIC SAFETY SPECI | 1.64 % | \$54.02 | 7.020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * PUBLIC SAFETY MILL | 4.01 % | \$132.28 | 17.190 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P E R S | 2.00 % | \$66.10 | 8.590 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEALTH INSURANCE | 0.45 % | \$14.70 | 1.910 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMISSIVE HEALTH I | 2.97 % | \$97.96 | 12.730 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * SEARCH AND RESCUE-L | 0.23 % | \$7.69 | 1.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * SEARCH & RESCUE-SWA | 0.23 % | \$7.69 | 1.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISPATCH | 2.13 % | \$70.10 | 9.110 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JUDGMENT LEVY | 0.65 % | \$21.47 | 2.790 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total County | 32.89 % | \$1,084.55 | 140.940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * MISSION VALLEY AQUA | 1.63 % | \$53.86 | 7.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAKE COUNTY CEMETER | 0.56 % | \$18.54 | 2.410 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * LAKE COUNTY CEMETER | 0.70 % | \$23.08 | 3.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Soil Conversation P | 0.01 % | \$0.31 | 0.040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOIL CONSERVATION | 0.20 % | \$6.62 | 0.860 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * NORTH LAKE COUNTY P | 2.60 % | \$85.72 | 11.140 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Other | 5.70 % | \$188.13 | 24.450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Bill | 100.00 % | \$3,298.77 | 428.690 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Receipt Validation for 1st Half: | 1,649.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Penalty: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Interest: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Receipt Validation for 2nd Half: | | 1,649.38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Penalty: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Interest: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Total if both halves paid: 3,298.77

Total if both halves paid: 3,298.77



Name KANE EILEEN M FAMILY TRUST
3185 W CHAMPAGNE DR
7049

Due 1,649.39 11/30/23

Return this stub with payment to:
LAKE COUNTY TREASURER
106 4TH AVE EAST
POLSON MT 59860
FORWARDING SERVICE REQUESTED



Name KANE EILEEN M FAMILY TRUST
3185 W CHAMPAGNE DR
7049

Due 1,649.38 05/31/24

Return this stub with payment to:
LAKE COUNTY TREASURER
106 4TH AVE EAST
POLSON MT 59860
FORWARDING SERVICE REQUESTED