

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 2.4 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 1800 South Bell Street, Arlington, VA 20598-3005, Paperwork Reduction Project (1660-0015) **NOTE: Do not send your completed form to this address.**

This form should be used to request that the Department of Homeland Security's Federal Emergency Management Agency (FEMA) remove a single structure or legally recorded parcel of land or portion thereof, described by metes and bounds, certified by a registered professional engineer or licensed land surveyor, from a designated Special Flood Hazard Area (SFHA), an area that would be inundated by the flood having a 1%-chance of being equaled or exceeded in any given year (base flood), via Letter of Map Amendment (LOMA). It shall not be used for requests submitted by developers, for requests involving multiple structures or lots, for property in alluvial fan areas, for property located within the regulatory floodway, or requests involving the placement of fill. (NOTE: Use MT-1 forms for such requests). Fill is defined as material from any source (including the subject property) placed that raises the grade to or above the Base Flood Elevation (BFE). The common construction practice of removing unsuitable existing material (topsoil) and backfilling with select structural material is not considered the placement of fill if the practice does not alter the existing (natural grade) elevation, which is at or above the BFE. Also, fill that is placed before the date of the first National Flood Insurance Program (NFIP) map showing the area in an SFHA is considered natural grade.

LOMA:

A letter from DHS-FEMA stating that an existing structure or parcel of land that has not been elevated by fill would not be inundated by the base flood.

A - This section may be completed by the property owner or by the property owner's agent. In order to process your request, all information on this form must be completed *in its entirety*, unless stated as optional. **Incomplete submissions will result in processing delays.**

1. Has fill been placed on your property to raise ground that was previously below the BFE?

- No Yes - If Yes, **STOP!! - You must complete the MT-1 application forms; visit http://www.fema.gov/plan/prevent/fhm/dl_mt-1.shtm or call the FEMA Map Information eXchange toll free: (877-FEMA MAP) (877-336-2627)**

2. Legal description of Property (Lot, Block, Subdivision or abbreviated description from the Deed) **and** street address of the Property (required):
A portion of Lot 4, as shown on the Plat recorded as Document No.200245, in the Office of the Clerk and Recorder, Lake County, Montana.
 Street address: 22703 MT Highway 83, Bigfork, MT

3. Are you requesting that a flood zone determination be completed for (check one):

- A structure on your property? What is the date of construction? _____ (MM/YYYY)
- A portion of your legally recorded property? (A certified metes and bounds description and map of the area to be removed, certified by a registered professional engineer or licensed land surveyor, are **required**. For the preferred format of metes and bounds descriptions, please refer to the MT-EZ Instructions.)
- Your entire legally recorded property?

All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Applicant's Name (required):

John & Mavis Alex-

E-mail address (optional) By checking here you may receive correspondence electronically at the email address provided:

Mailing Address (include Company name if applicable) (required):

- 106 Fairway Blvd.
 Kalispell, MT 59901

Daytime Telephone No. (required):

706-390-4233

Fax No. (optional):

Signature of Applicant (required)

J.R. Alex

Date (required)

5/16/2025

B – This section must be completed by a registered professional engineer or licensed land surveyor. Incomplete submissions will result in processing delays.

NOTE: If the request is to have a flood zone determination completed for the structure, and an Elevation Certificate has been completed for this property, it may be submitted in lieu of Section B. If the request is to have a flood zone determination completed for the entire legally recorded property, or a portion thereof, the lowest elevation on the lot or described portion must be provided in Section B.

Applicable Regulations

The regulations pertaining to LOMAs are presented in the National Flood Insurance Program (NFIP) regulations under Title 44, Chapter I, Parts 70 and 72, Code of Federal Regulations. The purpose of Part 70 is to provide an administrative procedure whereby DHS-FEMA will review information submitted by an owner or lessee of property who believes that his or her property has been inadvertently included in a designated SFHA. The necessity of Part 70 is due in part to the technical difficulty of accurately delineating the SFHA boundary on an NFIP map. Part 70 procedures shall not apply if the topography has been altered to raise the original ground to or above the BFE since the effective date of the first NFIP map [e.g., a Flood Insurance Rate Map (FIRM) or Flood Hazard Boundary Map (FHBM)] showing the property to be within the SFHA.

Basis of Determination

DHS-FEMA's determination as to whether a structure or legally recorded parcel of land, or portion thereof, described by metes and bounds, may be removed from the SFHA will be based upon a comparison of the Base (1%-annual-chance) Flood Elevation (BFE) with certain elevation information. The elevation information required is dependent upon what is to be removed from the SFHA. For Zones A and AO, please refer to Page 7 of the MT-EZ Form Instructions for information regarding BFE development in those areas and supporting data requirements.

Determination Requested For: (check one)	Elevation Information Required: (complete Item 5)
<input type="checkbox"/> Structure located on natural grade (LOMA)	Lowest Adjacent Grade to the structure (the elevation of the lowest ground touching the structure including attached patios, stairs, deck supports or garages)
<input checked="" type="checkbox"/> Legally recorded parcel of land, or portion thereof (LOMA)	Elevation of the lowest ground on the parcel or within the portion of land to be removed from the SFHA

1. PROPERTY INFORMATION

Property Description (Lot and Block Number, Tax Parcel Number, or Abbreviated Description from the Deed, etc.):

Portion of Lot 4, Section 4, T25N, R18W, Lake County, Montana. Deed Exhibit H-1791

2. STRUCTURE INFORMATION

Street Address (including Apt. Unit, Suite, and/or Bldg. No.):

What is the type of construction? (check one) crawl space slab on grade basement/enclosure
 other (explain):

3. GEOGRAPHIC COORDINATE DATA

Please provide the Latitude and Longitude of the most upstream edge of the **structure** (in decimal degrees to nearest fifth decimal place)

Indicate Datum: WGS84 NAD83 NAD27 Lat. . Long. .

Please provide the Latitude and Longitude of the most upstream edge of the **property** (in decimal degrees to nearest fifth decimal place)

Indicate Datum: WGS84 NAD83 NAD27 Lat. 47 . 924511 Long. -113 . 84258

4. FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

NFIP Community Number: <u>300155</u>	Map Panel Number: <u>30047C0225C</u>	Base Flood Elevation (BFE): <u>3078 ft</u>	Source of BFE: <u>FIRM MAP-</u>
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5. ELEVATION INFORMATION (SURVEY REQUIRED)

- Lowest Adjacent Grade (LAG) to the structure (to the nearest 0.1 foot or meter) - . — ft. (m)
- Elevation of the lowest grade on the property; or within metes and bounds area (to the nearest 0.1 foot or meter) 3078 . .1 ft. (m)
- Indicate the datum (if different from NGVD 29 or NAVD 88 attach datum conversion) NGVD 29 NAVD 88 Other (add attachment)
- Has FEMA identified this area as subject to land subsidence or uplift? No Yes (provide date of current releveling):

This certification is to be signed and sealed by a licensed land surveyor, registered professional engineer, or architect authorized by law to certify elevation information. All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Certifier's Name: <u>John M. Duffey</u>	License No.: <u>15624LS</u>	Expiration Date: _____	Seal (optional)
Company Name: <u>Duffey Land Surveying</u>	Telephone No.: <u>4068856727</u>	Fax No.:	
Email: <u>duffeysurvey@gmail.com</u>			

Signature:

J. M. D...

Date:

5/16/2025

In addition to this form (MT-EZ), please complete the checklist below. **ALL** requests must include one copy of the following:

- Copy of the effective FIRM panel on which the structure and/or property location has been accurately plotted
- Copy of the Subdivision Plat Map **(with recordation data and stamp of the Recorder's Office)**
- OR**
- Copy of the Property Deed **(with recordation data and stamp of the Recorder's Office)**, **accompanied by** a tax assessor's map or other certified map showing the surveyed location of the property relative to local streets and watercourses. The map should include at least one street intersection that is shown on the FIRM panel.
- Please include a map scale and North arrow on all maps submitted.

Please do not submit original documents. Please retain a copy of all submitted documents for your records.

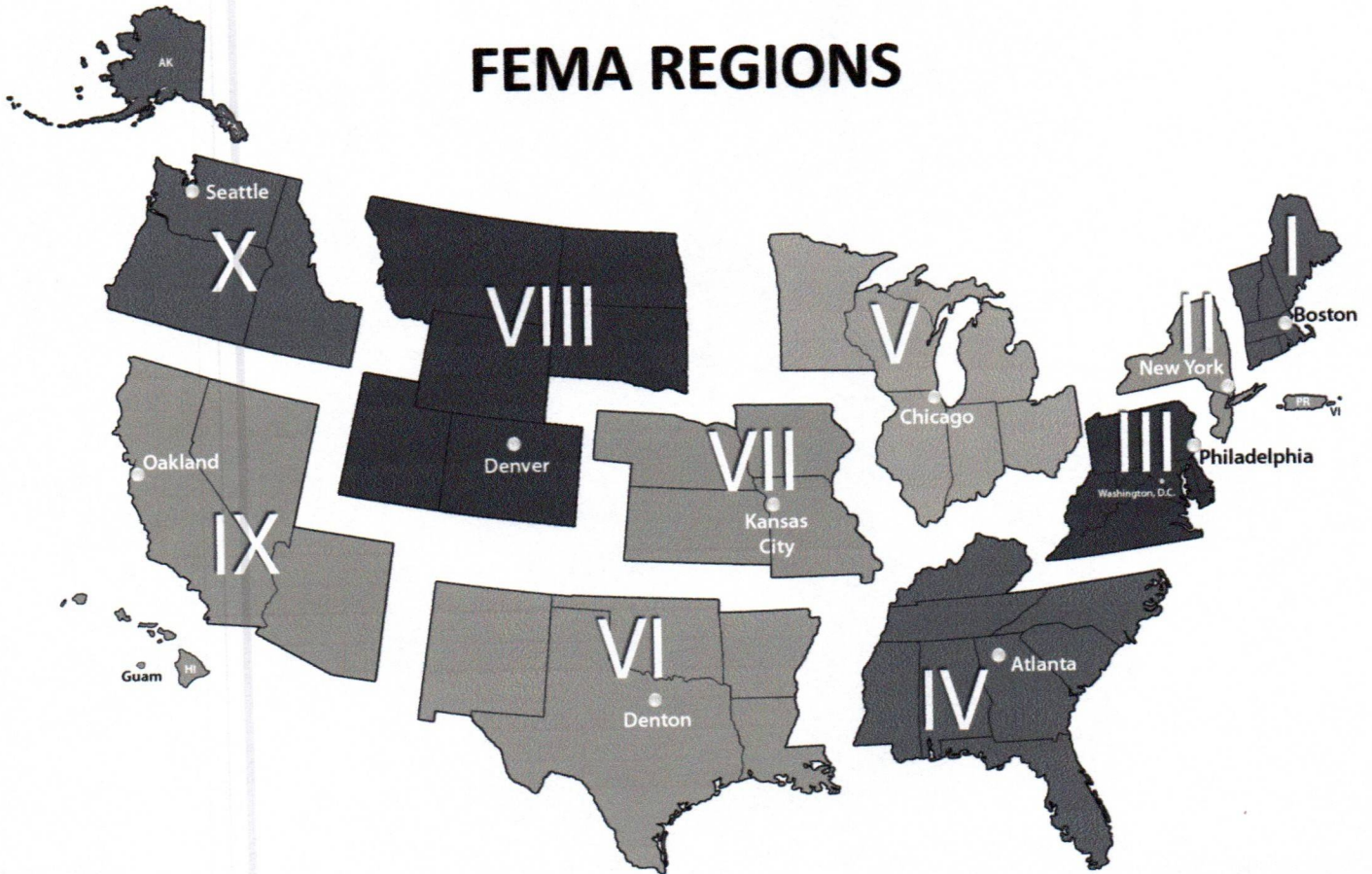
DHS-FEMA encourages the submission of all required data in a digital format (e.g. scanned documents and images on Compact Disc [CD]). Digital submissions help to further DHS-FEMA's Digital Vision and also may facilitate the processing of your request.

Incomplete submissions will result in processing delays. For additional information regarding this form, including where to obtain the supporting documents listed above, please refer to the MT-EZ Form Instructions located at http://www.fema.gov/plan/prevent/fhm/dl_mt-ez.shtm.

Mail your request to:

**LOMC CLEARINGHOUSE
847 SOUTH PICKETT STREET
ALEXANDRIA, VA 22304-4605
Attn.: LOMA Manager**

FEMA REGIONS



National Flood Hazard Layer FIRMette



113°50'52"W 47°55'40"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

	Without Base Flood Elevation (BFE) Zone A, V, A99 With BFE or Depth Zone AE, AO, AH, VE, AR
	Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X

	Future Conditions 1% Annual Chance Flood Hazard Zone X
	Area with Reduced Flood Risk due to Levee, See Notes, Zone X
	Area with Flood Risk due to Levee Zone D

	Area of Minimal Flood Hazard Zone X
	Effective LOMIRs

	Area of Undetermined Flood Hazard Zone D
	Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall

	20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
	Coastal Transect
	Base Flood Elevation Line (BFE)
	Limit of Study
	Jurisdiction Boundary
	Coastal Transect Baseline
	Profile Baseline
	Hydrographic Feature

	Digital Data Available
	No Digital Data Available
	Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

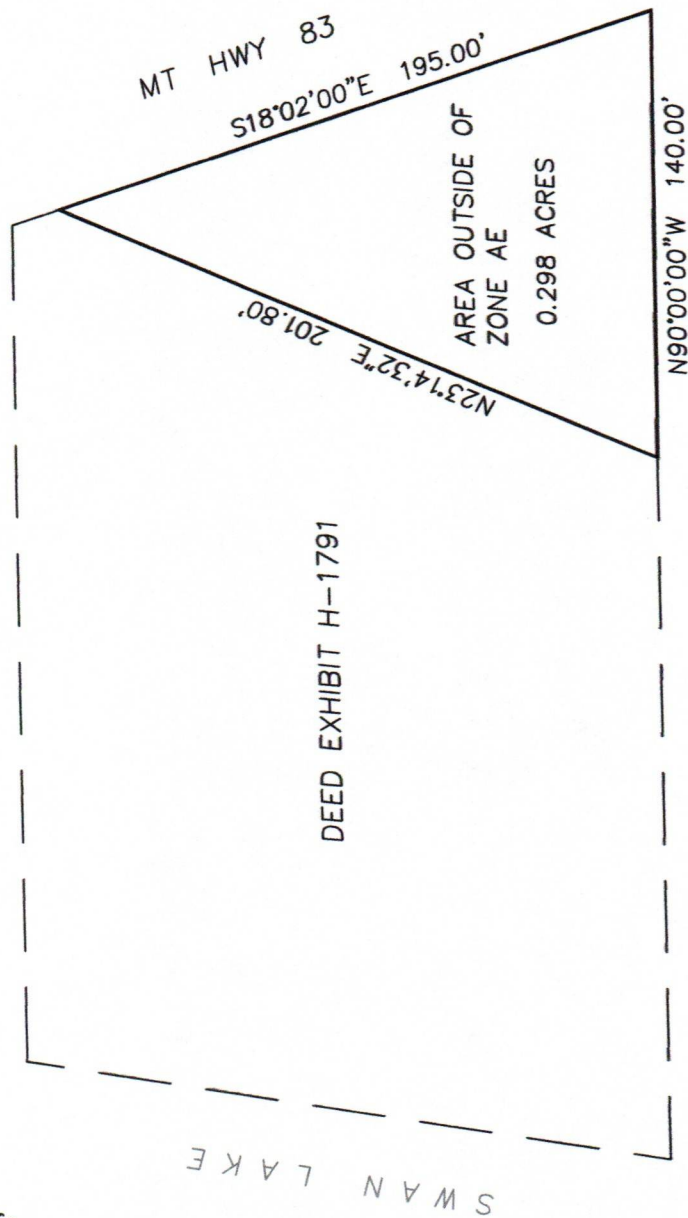
This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **5/16/2025 at 6:21 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



SCALE: 1"=60'



THE TRUE POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF THE TRACT OF LAND AS SHOWN AND DESCRIBED ON DEED EXHIBIT H-1791, RECORDS OF LAKE COUNTY, MONTANA; THENCE N90°00'00"W 140.00 FEET; THENCE N23°14'32"E 201.80 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY 83; THENCE S18°02'00"E 195.00 FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING, THE AREA BEING 0.298 ACRES MORE OR LESS.

H-1791

Matilda J. Smith

DEED EXHIBIT

to John N. Alex and Phoebe D. Alex

200245

STATE OF MONTANA, COUNTY OF LAKE

RECORDED AT 2:25 O'CLOCK P.M. Sept 24, 1971

INDEXED BY 200245 FIRST W/ HARDING

N/Pur # 200246

BY 200 J. Bishop

PLAT

LOT 4

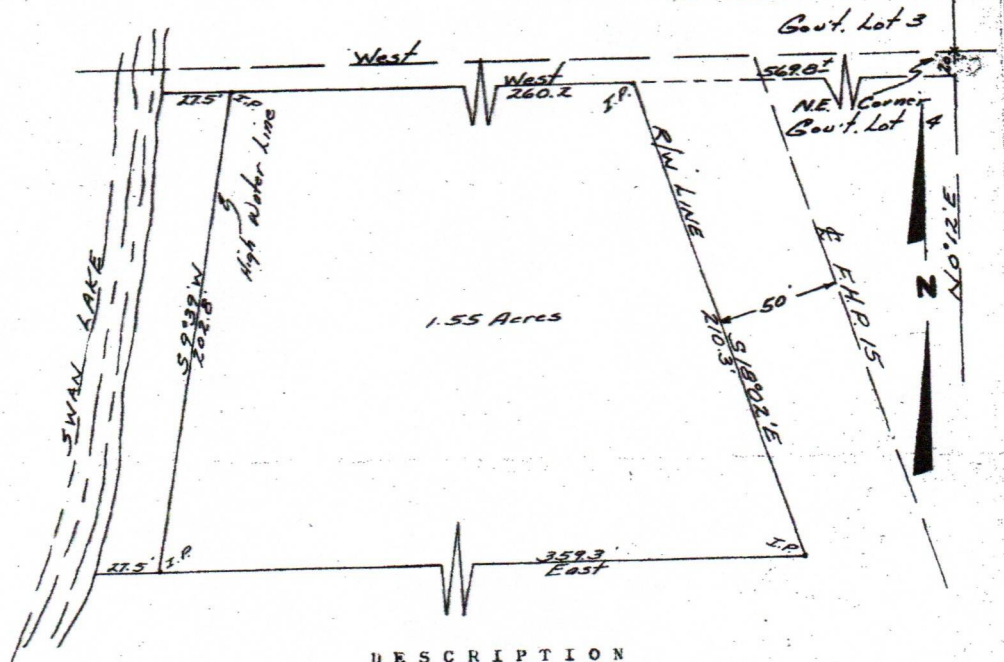
SEC. 14

T 25 N - R 18 W

AL MEYERS, CHAIRMAN
LAKE COUNTY COMMISSIONERS

SCALE 1" = 50'

MAY 8, 1963



DESCRIPTION

A tract of land situate, lying and being in Gov't. Lot 4, Section 14, T 25 N - R 18 W., N. P. N., Lake County, Montana and more particularly described as follows to wit:

Commencing at the Northeast Corner of Gov't. Lot 4; Thence S 0° 12' W., 20.0 feet to a point; Thence West 569.8 feet, more or less, and parallel to the north boundary line of Gov't. Lot 4 to a point on the westerly Right of Way limits of F. H. P. 15 and the true point of beginning of the tract of land being described; Thence West 287.7 feet, more or less, to a point on the easterly low water line of SWAN LAKE; Thence along the easterly low water line of SWAN LAKE, S 9° 39' W., 202.8 feet to a point; Thence East and parallel to the north line of the property being described, 386.8 feet, more or less, to a point on the westerly Right of Way line of F. H. P. 15; Thence along the westerly Right of Way of F. H. P. 15, N 18° 02' W., 210.3 feet to the true point of beginning and containing approximately 1.55 acres, more or less.

CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that on the 4th day of May 1963, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief.



STATE OF MONTANA LAKE COUNTY

RECORDED: 09/22/2023 10:34 KOI: DEED

KENDRA STEELE CLERK AND RECORDER

FEE: \$16.00
TO:BY: *Kyla Karstens, Dep.*

After Recording Please Return to:
Harshman Law Office, P.C.
PO Box 1594
Chinook, Montana 59523

QUIT CLAIM DEED

JOHN R. ALEX, referred to herein as "**Grantor**", in consideration of One Dollar and other consideration, does release, remise, and quit claim unto:

JOHN R. ALEX and **MAVIS ALEX**, as joint tenants with right of survivorship and not as tenants in common, whose mailing address is 926 S. St. Paul, Mesa, Arizona 85206, "**Grantees**", and to the heirs and assigns of the survivor forever, all of Grantor's interest in the following real property in Lake County, Montana:

A tract of land situated in Government Lot 4, Section 14, Township 25 North, Range 18 West, M.P.M., Lake County, Montana, more particularly described as follows:

Commencing at the Northeast corner of Government Lot 4; thence South 0°12' West 20.0 feet to a point; thence West 569.8 feet, more or less, and parallel to the North boundary line of Government Lot 4 to a point on the Westerly right of way boundary of Montana State Highway #209 (F.H.P. 15) and the true point of beginning of the tract of land being described; thence Westerly 287.7 feet, more or less, to a point on the Easterly low water line of Swan Lake; thence along the Easterly low water line of Swan Lake South 9°39' West 202.8 feet to a point; thence East and parallel to the North line of the property being described 386.8 feet, more or less, to a point on the Westerly right of way boundary of Montana State Highway #209 (F.H.P. 15); thence along the Westerly right of way boundary of Montana State Highway #209 (F.H.P. 15) North 18°02' West 210.3 feet to the true point of beginning. H-1791.

Reference: Microfilm of Deeds, #224275

607398

TOGETHER WITH all tenements, hereditaments, and appurtenances, and all reversions and remainders, and all rents, issues and profits, and all right, title, and interest of the Grantor.

TO HAVE AND TO HOLD all and singular the premises together with appurtenances unto the Grantees as joint tenants with right of survivorship and not as tenants in common and to the heirs and assigns of the survivor forever.

In Witness Whereof, **John R. Alex**, has executed this instrument this 14th day of September 2023.

Grantor's signature: John R. Alex
JOHN R. ALEX

STATE OF MONTANA)
 : ss.
County of Hill)

This instrument was signed before me on September 14th, 2023, by **John R. Alex**.

Notary's official signature: Tammie S. Gatzemeier
Notary Public for the State of Montana.

(Official Stamp)

