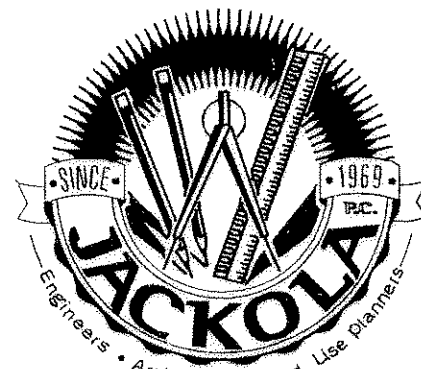


LH-E-L

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SHEET 1 OF 3 SHEETS



SURVEYOR'S NOTE:
THE PURPOSE OF CORRECTION IS TO ADD PAGE 3
TO SHOW BEARING AND DISTANCES FOR WATER,
SEWER AND STORM DRAINAGE EASEMENTS

CORRECTED SUBDIVISION PLAT OF WESTWOOD PARK

LOCATED IN THE SW1/4 NE1/4 & NW1/4 SE1/4 OF SECTION 12, T28N, R22W, PM1,M,
FLATHEAD COUNTY, MONTANA

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2250 HIGHWAY 93 SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

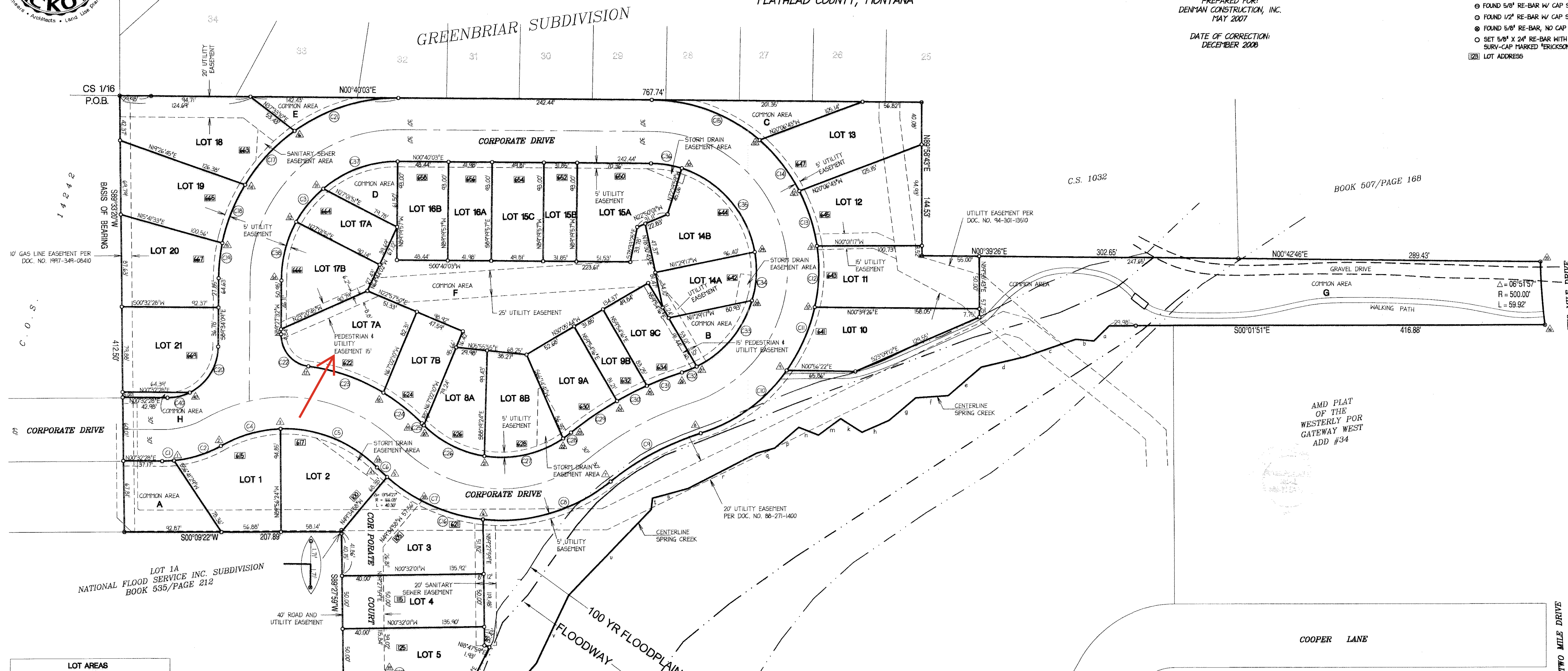
PREPARED FOR:
DENMAN CONSTRUCTION, INC.
MAY 2007

DATE OF CORRECTION:
DECEMBER 2008



SCALE: 1"=50'
0 10 20 30 40 50 60 70 80 90 100

- FOUND 5/8" RE-BAR W/ CAP STAMPED "25165"
- FOUND 3/4" IRON PIPE
- FOUND 5/8" RE-BAR W/ CAP STAMPED "HARQUARDT 73265"
- FOUND 1/2" RE-BAR W/ CAP STAMPED "SANDS 74765"
- FOUND 5/8" RE-BAR, NO CAP
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "ERICKSON 152725"
- ⑫ LOT ADDRESS



LOT 1A
NATIONAL FLOOD SERVICE INC. SUBDIVISION
BOOK 535/PAGE 212

LOT	GROSS	NET	TAXABLE
1	7,032.2 S.F.	7,032.2 S.F.	11,331.3 S.F.
2	7,486.0 S.F.	7,486.0 S.F.	11,785.2 S.F.
3	9,132.1 S.F.	5,268.9 S.F.	13,431.2 S.F.
4	6,795.0 S.F.	4,795.0 S.F.	11,094.2 S.F.
5	6,700.8 S.F.	4,700.8 S.F.	11,000.0 S.F.
7A	7,380.2 S.F.	7,380.2 S.F.	11,674.3 S.F.
7B	4,180.8 S.F.	4,180.8 S.F.	8,479.9 S.F.
8A	4,213.7 S.F.	4,213.7 S.F.	9,572.9 S.F.
8B	5,558.4 S.F.	5,558.4 S.F.	9,857.5 S.F.
9A	4,734.4 S.F.	4,734.4 S.F.	9,038.6 S.F.
9B	2,610.5 S.F.	2,610.5 S.F.	6,909.6 S.F.
9C	4,349.9 S.F.	4,349.9 S.F.	8,649.0 S.F.
10	7,032.2 S.F.	7,032.2 S.F.	11,331.3 S.F.
11	6,648.8 S.F.	6,648.8 S.F.	12,248.0 S.F.
12	8,109.7 S.F.	8,109.7 S.F.	12,408.8 S.F.
13	7,675.6 S.F.	7,675.6 S.F.	11,974.8 S.F.
14A	4,112.6 S.F.	4,112.6 S.F.	8,411.7 S.F.
14B	6,102.4 S.F.	6,102.4 S.F.	10,401.5 S.F.
15A	7,103.6 S.F.	7,103.6 S.F.	11,402.7 S.F.
15B	2,962.1 S.F.	2,962.1 S.F.	7,261.3 S.F.
15C	4,632.3 S.F.	4,632.3 S.F.	8,931.5 S.F.
16A	3,904.1 S.F.	3,904.1 S.F.	8,203.2 S.F.
16B	4,504.9 S.F.	4,504.9 S.F.	8,804.1 S.F.
17A	3,421.5 S.F.	3,421.5 S.F.	7,720.7 S.F.
17B	5,674.7 S.F.	5,674.7 S.F.	9,973.9 S.F.
18	9,372.9 S.F.	9,372.9 S.F.	13,672.1 S.F.
19	7,000.2 S.F.	7,000.2 S.F.	11,291.4 S.F.
20	7,000.4 S.F.	7,000.4 S.F.	11,291.6 S.F.
21	7,000.7 S.F.	7,000.7 S.F.	11,291.9 S.F.
CA-A	4,796.3 S.F.	n/a	n/a
CA-B	2,501.5 S.F.	n/a	n/a
CA-C	3,048.7 S.F.	n/a	n/a
CA-D	2,541.5 S.F.	n/a	n/a
CA-E	1,707.5 S.F.	n/a	n/a
CA-F	16,789.8 S.F.	n/a	n/a
CA-G	93,005.0 S.F.	n/a	n/a
CA-H	286.9 S.F.	n/a	n/a

AREAS:
LOTS (gross): 40.06 Acres
LOTS (net): 3.832 Acres
ROAD: 2.091 Acres
COMMON AREAS: 2.862 Acres
TOTAL: 8.959 Acres

CURVE	DELTA	LENGTH	RADIUS
C1	05°49'01"	11.44'	112.67'
C2	23°57'42"	47.12'	112.67'
C3	21°08'02"	40.94'	111.00'
C4	27°29'47"	91.84'	125.00'
C5	47°06'18"	102.76'	125.00'
C6	47°34'48"	13.27'	166.03'
C7	35°07'30"	101.78'	166.03'
C8	45°12'52"	131.02'	166.03'
C9	21°29'01"	97.66'	261.00'
C10	36°40'18"	103.05'	161.00'
C11	23°22'48"	65.70'	161.00'
C12	20°52'55"	58.68'	161.00'
C13	19°31'17"	54.66'	161.00'
C14	21°49'20"	61.32'	161.00'
C15	39°47'48"	111.83'	161.00'
C16	21°11'26"	61.41'	166.03'
C17	23°23'01"	69.79'	171.00'
C18	19°53'51"	59.38'	171.00'
C19	11°17'51"	33.70'	171.00'
C20	67°43'33"	53.39'	46.00'
C21	35°39'50"	106.44'	171.00'
C22	83°25'17"	43.68'	30.00'
C23	23°50'51"	77.01'	85.00'
C24	14°29'57"	46.82'	85.00'
C25	01°29'41"	2.74'	106.03'
C26	35°39'32"	65.99'	106.03'
C27	42°52'48"	79.35'	106.03'
C28	05°05'02"	9.41'	106.03'
C29	07°28'05"	53.04'	321.00'
C30	02°41'24"	31.59'	321.00'
C31	06°18'54"	35.38'	321.00'
C32	08°35'55"	15.16'	10.00'
C33	47°30'56"	83.76'	10.00'
C34	26°30'24"	46.73'	10.00'
C35	62°39'12"	110.44'	10.00'
C36	16°48'00"	29.61'	10.00'
C37	40°09'16"	77.66'	11.00'
C38	30°00'17"	58.13'	11.00'
C39	45°57'59"	28.88'	36.00'
C40	26°23'04"	22.10'	46.00'

RADIAL	BEARING
1	S84°43'27"W
2	S60°45'46"W
3	S60°22'31"W
4	S60°11'32"E
5	S60°12'51"E
6	N48°24'10"W
7	S03°52'58"E
8	N83°31'40"W
9	N61°15'24"E
10	S72°44'24"W
11	S36°04'11"W
12	S72°42'23"W
13	S08°19'21"E
14	S27°42'44"E
15	S49°32'04"E
16	N31°37'31"E
17	N14°52'22"E
18	N65°00'44"E
19	S02°52'00"E
20	S50°10'25"E
21	S44°31'55"E
22	N45°07'10"W
23	N80°46'42"W
24	S56°20'31"W
25	N61°15'24"E
26	N67°49'41"E
27	N66°25'33"E
28	N72°44'24"E
29	S64°08'34"W
30	S16°37'38"W
31	S07°52'45"E
32	S72°31'57"E
33	N67°54'05"E
34	N27°26'43"E
35	N43°49'24"W
36	N07°33'34"W
37	N07°30'04"W
38	N07°22'01"W
39	N43°37'34"W
40	N67°20'44"W
41	N67°25'58"E
42	S64°09'24"W

CENTERLINE OF SPRING CREEK	LINE	BEARING	DISTANCE
1	a	S44°01'24"E	20.52'
2	b	S05°22'31"W	17.34'
3	c	S16°24'45"E	51.80'
4	d	S12°15'31"E	42.38'
5	e	S59°19'47"E	41.53'
6	f	S03°52'58"E	31.23'
7	g	S59°19'47"E	33.15'
8	h	S27°44'24"W	28.47'
9	i	S23°33'20"E	28.47'
10	k	S32°39'17"W	24.02'
11	m	S35°54'21"E	26.57'
12	n	S01°34'23"W	20.16'
13	p	S40°11'15"E	30.42'
14	q	S18°04'00"E	17.83'
15	r	S27°06'17"E	73.73'
16	s	S14°57'58"E	35.10'
17	t	S65°57'28"E	10.76'
18	u	S48°47'33"E	19.34'
19	v	S40°07'41"E	70.64'
20	w	S48°07'18"E	57.92'
21	x	S53°46'21"E	37.46'
22	y	N88°41'23"E	23.74'

Plat # 07-03-47 Abstract# NA
200900001940 Fees: \$15.50 by: NC
by JACKOLA ENG
Date 1/27/2009 Time 9:16 AM
Paula Robinson, Flathead County Montana

Plat # 07-03-47 Abstract# NA

NOTE: COMMON AREAS CAN BE USED AS STORM DRAIN EASEMENT AREAS.

NOTE: NO IMPERMEABLE STRUCTURES, PAVING, SHRUBS OR TREES SHALL BE PERMITTED IN STORM WATER EASEMENT AREAS LOCATED WITHIN COMMON AREAS AND/OR LOTS AS SHOWN HEREON. LANDSCAPING IN THESE AREAS SHALL BE LIMITED TO HERBACEOUS LANDSCAPE MATERIALS ONLY.

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2260 HIGHWAY 34 SOUTH
P.O. BOX 1194
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
DENMAN CONSTRUCTION, INC.
MAY 2007

DATE OF CORRECTION:
DECEMBER 2008

SURVEYOR'S NOTE:
THE PURPOSE OF CORRECTION IS TO ADD PAGE 3
TO SHOW BEARING AND DISTANCES FOR WATER,
SEWER AND STORM DRAINAGE EASEMENTS

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN THE CITY OF KALISPELL, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 28 NORTH, RANGE 22 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 12 AND WHICH POINT IS INDICATED BY A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°40'03"E, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 767.74 FEET TO A FOUND 3/4" IRON PIPE; THENCE N89°58'43"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 144.53 FEET TO A FOUND 3/4" IRON PIPE; THENCE N00°34'26"E, A DISTANCE OF 302.65 FEET TO A FOUND 3/4" IRON PIPE; THENCE N00°42'46"E, A DISTANCE OF 289.43 FEET TO A FOUND 1/2" RE-BAR AND WHICH POINT LIES ON THE SOUTH RIGHT-OF-WAY BOUNDARY OF TWO MILE DRIVE AND WHICH POINT IS IN THE MIDST OF A CURVE; THENCE EASTERLY, ON A CURVE TO THE LEFT (DELTA = 06°51'57", RADIUS = 500.00 FEET AND RADIAL BEARING = N00°30'04"W), AN ARC LENGTH OF 59.92 FEET TO A FOUND 5/8" RE-BAR; THENCE S00°01'51"E, AND LEAVING SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 416.88 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE OF SPRING CREEK; THENCE SOUTHERLY, ON AND ALONG SAID CENTERLINE OF SPRING CREEK, THE FOLLOWING TWENTY-THREE COURSES: S44°01'24"E, A DISTANCE OF 20.52 FEET TO A POINT; S05°22'31"W, A DISTANCE OF 17.34 FEET TO A POINT; S18°24'45"E, A DISTANCE OF 51.80 FEET TO A POINT; S12°57'31"E, A DISTANCE OF 42.38 FEET TO A POINT; S39°59'47"E, A DISTANCE OF 41.53 FEET TO A POINT; S03°52'58"E, A DISTANCE OF 31.29 FEET TO A POINT; S39°18'13"E, A DISTANCE OF 33.15 FEET TO A POINT; S23°33'20"E, 28.47 FEET TO A POINT; S32°39'17"W, A DISTANCE OF 24.02 FEET TO A POINT; S35°34'21"E, A DISTANCE OF 26.57 FEET TO A POINT; S21°34'23"W, A DISTANCE OF 20.16 FEET TO A POINT; S40°11'15"E, A DISTANCE OF 30.42 FEET TO A POINT; S15°04'00"E, A DISTANCE OF 17.83 FEET TO A POINT; S27°06'17"E, A DISTANCE OF 73.73 FEET TO A POINT; S14°57'58"E, A DISTANCE OF 35.10 FEET TO A POINT; S83°57'28"E, A DISTANCE OF 10.76 FEET TO A POINT; S45°47'33"E, A DISTANCE OF 113.34 FEET TO A POINT; S64°07'41"E, A DISTANCE OF 70.64 FEET TO A POINT; S48°07'18"E, A DISTANCE OF 57.92 FEET TO A POINT; S63°46'21"E, A DISTANCE OF 37.46 FEET TO A POINT; N88°41'23"E, A DISTANCE OF 23.79 FEET TO A POINT; S64°08'16"E, A DISTANCE OF 17.14 FEET TO A POINT; S29°27'06"E, A DISTANCE OF 6.98 FEET TO A POINT; THENCE S67°59'07"E, AND LEAVING SAID CENTERLINE, A DISTANCE OF 206.62 FEET TO A FOUND 1/2" RE-BAR; THENCE S89°27'59"W, A DISTANCE OF 415.96 FEET TO A POINT; THENCE S00°09'22"W, A DISTANCE OF 207.89 FEET TO A FOUND 1/2" RE-BAR AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S89°33'20"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 42.50 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 8.959 ACRES OF LAND AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH THE COMMON AREA AS SHOWN ON THIS SUBDIVISION PLAT AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SUBDIVISION PLAT OF "WESTWOOD PARK", AND THE LANDS INCLUDED IN CORPORATE DRIVE AS SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

AND WE FURTHER CERTIFY THAT THE TRACTS ARE WITHIN A MASTER PLANNED AREA AND THAT MUNICIPAL SERVICES FOR WATER SUPPLY, SEWAGE DISPOSAL AND SOLID WASTE DISPOSAL ARE AVAILABLE TO SAID TRACTS OF LAND; THEREFORE, THESE TRACTS OF LAND ARE EXEMPT FROM REVIEW BY THE MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.603, A.R.M.

UTILITY EASEMENT CERTIFICATE

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICES TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THE PLAT AS "10-FOOT & 15-FOOT UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

CRAIG DENMAN

CONNIE DENMAN

DATED THIS _____ DAY OF _____, 2009.

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

ON THIS _____ DAY OF _____, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED CRAIG AND CONNIE DENMAN, HUSBAND AND WIFE AND KNOWN TO ME TO BE THE PERSONS WHO SUBSCRIBED THEIR NAMES TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____, MONTANA
MY COMMISSION EXPIRES _____

CORRECTED SUBDIVISION PLAT OF WESTWOOD PARK

LOCATED IN THE SW1/4 NE1/4 & NW2 SE1/4 OF SECTION 12, T28N, R22W, PM1,M,
FLATHEAD COUNTY, MONTANA

ZONING: CITY RA-1 (PUD OVERLAY)

SETBACKS:

- **FRONT/SIDE CORNER : 10 FT MIN (20 FT MIN FROM GARAGE DOOR TO THE SIDEWALK)
- **REAR : 10 FT MIN
- **SIDE : 5 FT MIN
- **SETBACK FROM EXTERIOR BOUNDARIES OF SUBDIVISION: 20 FT MIN

SHEET 2 OF 3 SHEETS

WAIVER OF PROTEST PARTICIPATION IN SPECIAL IMPROVEMENT DISTRICT

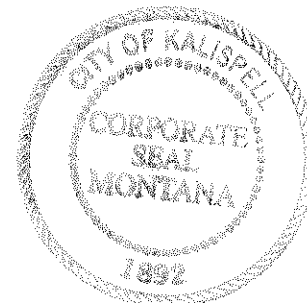
CRAIG AND CONNIE DENMAN HEREBY WAIVE ANY AND ALL RIGHT TO PROTEST WHICH IT MAY HAVE IN REGARDS TO ANY ATTEMPT TO BE MADE BY A LOCAL GOVERNMENT ENTITY, TO INITIATE A SPECIAL IMPROVEMENT DISTRICT WHICH INCLUDES WESTWOOD PARK SUBDIVISION, SHOWN ON THE PLAT THEREFORE, FOR ANY OF THE PURPOSES RELATED TO ROADS, WATER FACILITIES AND SYSTEMS, AND SEWER FACILITIES AND SYSTEMS, SET FORTH IN SECTIONS 7-12-2102 AND 7-12-4102, M.C.A.; PROVIDED HOWEVER THAT CRAIG AND CONNIE DENMAN UNDERSTAND THAT THEY RETAIN THE ABILITY TO OBJECT TO THE AMOUNT OF ASSESSMENT IMPOSED AS A RESULT OF THE FORMATION OF A SPECIAL IMPROVEMENT DISTRICT, INCLUDING THE RIGHT TO OBJECT ON THE BASIS THAT THE PROPERTY IS NOT BENEFITED BY THE SPECIAL IMPROVEMENT DISTRICT. CRAIG AND CONNIE DENMAN AGREE THAT THIS COVENANT SHALL RUN TO, WITH AND BE BINDING ON THE TITLE OF THE REAL PROPERTY DESCRIBED ABOVE AND SHALL BE BINDING ON THE HEIRS, ASSIGNS, SUCCESSORS IN INTEREST, PURCHASERS, AND ANY AND ALL SUBSEQUENT HOLDERS OR OWNERS OF THE REAL PROPERTY SHOWN ON THE SUBDIVISION PLAT FOR WESTWOOD PARK SUBDIVISION.

CERTIFICATE OF CITY COUNCIL

WE, PAMELA KENNEDY, MAYOR FOR THE CITY OF KALISPELL, MONTANA AND THERESA WHITE, CITY CLERK OF THE CITY OF KALISPELL, MONTANA DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN SUBMITTED FOR EXAMINATION AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE, (CORPORATE DRIVE) THIS 20th DAY OF January, 2009, AT 9:00 O'CLOCK P.M.

BY THERESA WHITE
CITY CLERK

BY PAMELA KENNEDY
MAYOR, CITY OF KALISPELL, MONTANA



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

ROBERT A. ERICKSON
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 152725

APPROVED: 7 January, 2009

JAMES H. BURTON
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 54285

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS 200900001940

FILED ON THE 22 DAY OF Jan, 2009

AT 9:16 O'CLOCK A.M.

Paula Robinson
COUNTY CLERK AND RECORDER

BY Wanda Christensen
DEPUTY

Plat # 07-03-47 Abstract# NA
200900001940 Fees: \$15.50 by: NC
by JACKOLA ENG
Date 1/27/2009 Time 9:16 AM
Paula Robinson, Flathead County Montana

Plat 7-3-47 Unit

LH-6-L



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2250 HIGHWAY 19, SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

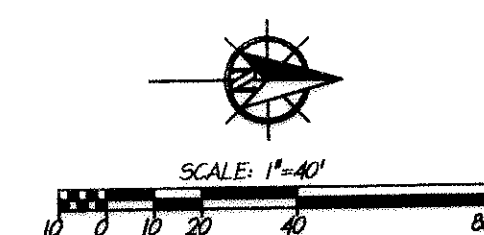
PREPARED FOR:
DENMAN CONSTRUCTION, INC.
MAY 2007

DATE OF CORRECTION:
DECEMBER 2008

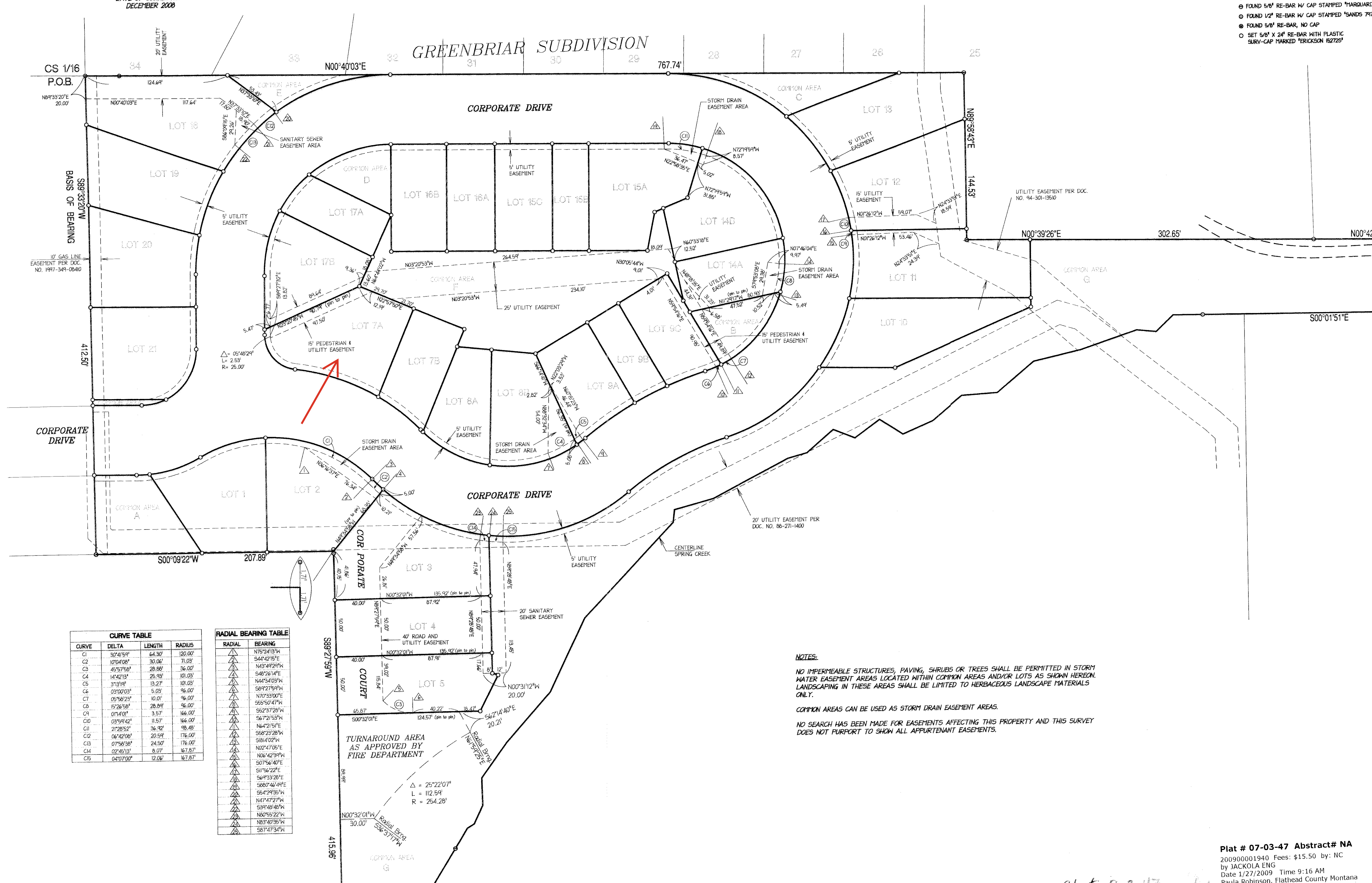
SURVEYOR'S NOTE:
THE PURPOSE OF CORRECTION IS TO ADD PAGE 3
TO SHOW BEARING AND DISTANCES FOR WATER,
SEWER AND STORM DRAINAGE EASEMENTS

CORRECTED SUBDIVISION PLAT OF WESTWOOD PARK

LOCATED IN THE SW1/4 NE1/4 & NW1/4 SE1/4 OF SECTION 12, T28N, R22W, PM1,M,
FLATHEAD COUNTY, MONTANA



- FOUND 5/8" RE-BAR W/ CAP STAMPED "25165"
- FOUND 3/4" IRON PIPE
- FOUND 5/8" RE-BAR W/ CAP STAMPED "MARGUARDT 73285"
- FOUND 1/2" RE-BAR W/ CAP STAMPED "SANDS 79755"
- FOUND 5/8" RE-BAR, NO CAP
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "ERICKSON 152725"



CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	30°41'59"	64.30'	120.00'
C2	10°04'08"	30.06'	71.03'
C3	45°57'58"	28.88'	36.00'
C4	14°42'13"	25.93'	101.03'
C5	3°13'18"	13.27'	101.03'
C6	02°00'03"	5.03'	96.00'
C7	05°58'23"	10.01'	96.00'
C8	15°26'58"	28.89'	96.00'
C9	0°14'01"	3.57'	166.00'
C10	02°54'42"	11.57'	166.00'
C11	2°28'52"	36.32'	98.48'
C12	06°42'08"	22.59'	176.00'
C13	07°58'38"	24.50'	176.00'
C14	02°46'13"	8.07'	167.87'
C15	04°07'00"	12.06'	167.87'

RADIAL BEARING TABLE	
RADIAL	BEARING
1	N75°24'13"W
2	S44°42'15"E
3	N48°48'29"W
4	S48°26'14"E
5	N44°54'03"W
6	S89°27'59"W
7	N70°33'00"E
8	S55°50'47"W
9	S52°37'28"W
10	S67°21'53"W
11	N64°21'51"E
12	S58°23'28"W
13	S16°42'02"W
14	N02°47'05"E
15	N06°42'39"W
16	S07°56'40"E
17	S15°54'22"E
18	S64°33'28"E
19	S68°44'49"E
20	S64°24'35"W
21	N47°47'27"W
22	S39°48'40"W
23	N80°55'22"W
24	N83°40'55"W
25	S87°47'34"W

NOTES:
NO IMPERMEABLE STRUCTURES, PAVING, SHRUBS OR TREES SHALL BE PERMITTED IN STORM
WATER EASEMENT AREAS LOCATED WITHIN COMMON AREAS AND/OR LOTS AS SHOWN HEREON.
LANDSCAPING IN THESE AREAS SHALL BE LIMITED TO HERBACEOUS LANDSCAPE MATERIALS
ONLY.
COMMON AREAS CAN BE USED AS STORM DRAIN EASEMENT AREAS.
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Plat # 07-03-47 Abstract# NA
200900001940 Fees: \$15.50 by: NC
by JACKOLA ENG
Date 1/27/2009 Time 9:16 AM
Paula Robinson, Flathead County Montana