

OK LF by SLD
9/12/105

6CA-0199450

CERTIFICATE OF SURVEY

SW 1/4 SE 1/4, SECTION 4, T. 29 N., R. 20 W.
PRINCIPAL MERIDIAN, FLATHEAD COUNTY, MONTANA

By: MONTANA MAPPING ASSOCIATES, Inc.
Surveying, Mapping and Geodetic Consulting
115 Valley View Drive
Kalispell, Mont. 59901
Phone: (406) 752-3539

Darren R. Breckenridge, P.L.S.



Scale 1" = 50'

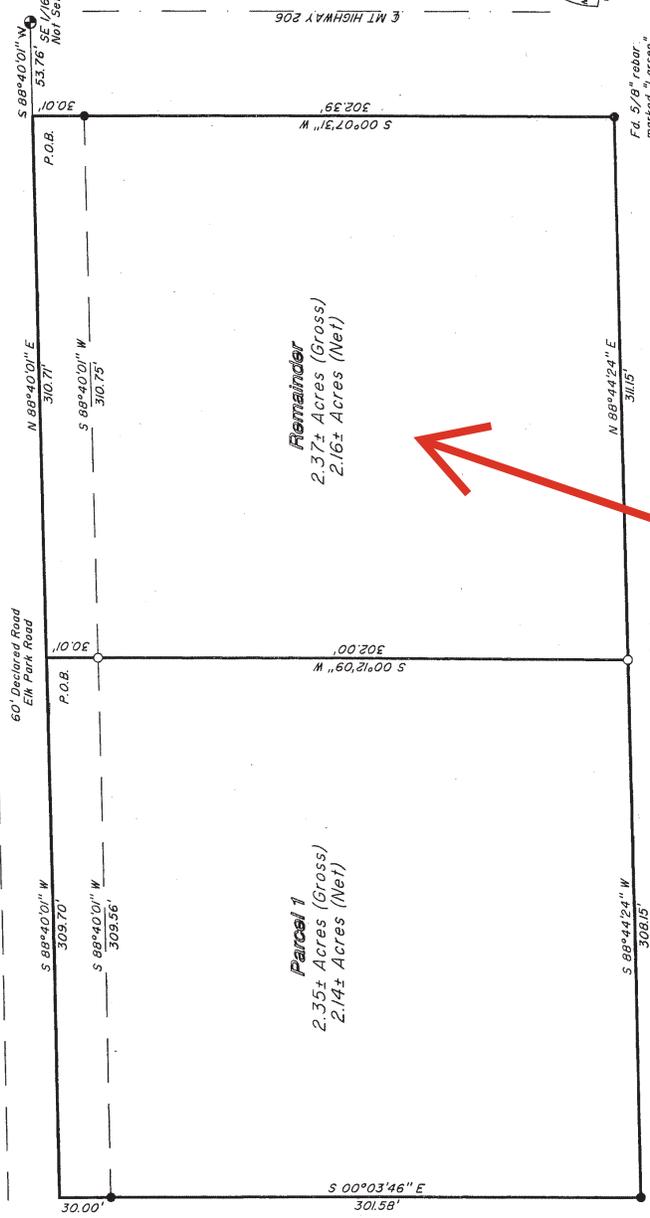
LEGAL DESCRIPTION

Parcel 1. A portion of land situated, lying and being in the SW 1/4 of the SE 1/4 of Section 4, Township 29 North, Range 20 West, Principal Meridian, Flathead County, Montana, more particularly described as follows:

Commencing at the Southeast 1/16 corner of Section 4; thence S 88°40'01" W a distance of 308.70' to a point on the 60' declared road; thence S 00°12'09" W a distance of 302.00' to a point; thence S 88°44'24" W a distance of 308.15' to a 5/8" rebar; thence N 00°03'46" W a distance of 30.00' to a point; thence N 88°40'01" E a distance of 309.70' to the Point of Beginning, containing 2.35 acres more or less. Subject to all easements as shown and of record.

Remainder. A portion of land situated, lying and being in the SW 1/4 of the SE 1/4 of Section 4, Township 29 North, Range 20 West, Principal Meridian, Flathead County, Montana, more particularly described as follows:

Commencing at the Southeast 1/16 corner of Section 4; thence S 88°40'01" W a distance of 308.70' to a point on the 60' declared road; thence S 00°12'09" W a distance of 302.00' to a point; thence S 88°44'24" W a distance of 308.15' to a 5/8" rebar; thence N 00°03'46" W a distance of 30.00' to a point; thence N 88°40'01" E a distance of 309.70' to the Point of Beginning, containing 2.37± acres more or less. Subject to all easements as shown and of record.



PURPOSE:

Immediate Family Transfer of Parcel 1

OWNER'S CERTIFICATE

We certify that the purpose for this division of land is to transfer Parcel 1 as shown on this certificate to Michael Nevins, our son, that this is the first gift or sale to this person; furthermore, we certify that we are in compliance with all conditions imposed on the use of the land and that the land is exempt from review as a subdivision pursuant to section 76-5-207 (1)(b), M.C.A.

We further certify that the Remainder is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

James M. Nevins
Earlene Nevins
M. Earlene Nevins

State of MONTANA
County of Flathead

On this 28 day of June, 2005 before me the undersigned, a Notary Public for the State of Montana, personally appeared JAMES M. NEVINS, EARLENE NEVINS, known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Notary Public
Residing at Kalispell, MT
My commission expires on 2-15-06

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 SECTION CORNER (AS NOTED)
- CENTER SECTION CORNER (AS NOTED)
- 1/16 SECTION CORNER (AS NOTED)
- FOUND 5/8" REBAR MARKED "RAB 10009LS" (EXCEPT AS NOTED)
- SET 5/8" X 24" REBAR WITH CAP STAMPED BRECKENRIDGE 1706LS

CERTIFICATE OF SURVEYOR

Registration Number 17706LS

APPROVED 6/8 2005

EXAMINING LAND SURVEYOR REG. NO. 578285

STATE OF MONTANA

COUNTY OF FLATHEAD

FILED THIS 29 DAY OF JUNE 2005 A.D.

AT 11:30 O'CLOCK AM

Clara Johnson
CLERK AND RECORDER

INSTRUMENT RECORD NUMBER 200518011510

CERTIFICATE OF SURVEY NO. 10773-

For: James & Earlene Nevins
Owner: James M. & M. Earlene Nevins
Date: July, 2004
File Name: H:\Surveys\Nevins\04\F.T.dwg