

11974 MT Hwy 83

# ARTISAN CENTER SUBDIVISION

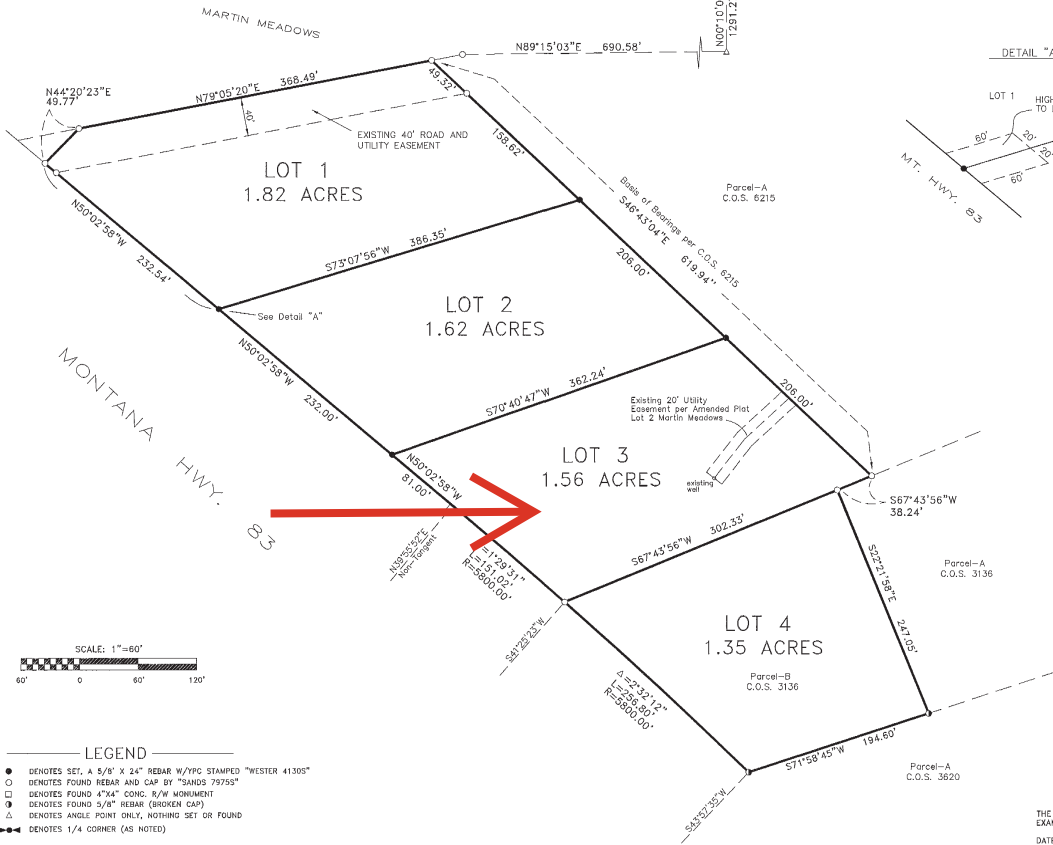
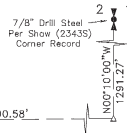
LOCATED IN THE SE1/4 OF SECTION 2, T.26N., R.19W., P.M.M., LAKE COUNTY, MONTANA

465668

1/4	2
SEC.	2
T. N.	26
R. W.	19

RECORD OWNER: MONTANA ARTISAN CENTER L.L.C.

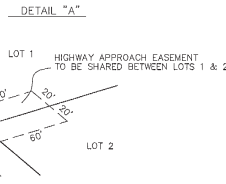
DATE OF SURVEY: JANUARY, 2005



- LEGEND**
- DENOTES SET, A 3/8" X 24" REBAR W/1/4" STAMPED "WESTER 41305"
  - DENOTES FOUND REBAR AND CAP BY "SANDS 79753"
  - DENOTES FOUND 4"x4" CONC. R/W MONUMENT
  - ⊙ DENOTES FOUND 3/8" REBAR (BROKEN CAP)
  - △ DENOTES ANGLE POINT ONLY, NOTHING SET OR FOUND
  - ◀◀ DENOTES 1/4 CORNER (AS NOTED)

ALPINE SURVEYING & CONSULTING  
PO BOX 531  
POLSON, MT 59860  
406-883-1727

465667  
Q-7716 Cert of Title  
465669 Water Well  
465670 Covenants



### CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO TRACTS AS SHOWN BY THE PLAT HERETOFORE INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

TRACT 1 AS SHOWN ON THE AMENDED PLAT OF LOT 2, MARTIN MEADOWS SUBDIVISION, LAKE COUNTY, MONTANA, RECORDS, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 2, TOWNSHIP 26 NORTH, RANGE 19 WEST, P.M.M., CONTAINING A TOTAL OF (6.35) ACRES.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ARTISAN CENTER SUBDIVISION, LAKE COUNTY, MONTANA, AND SUBJECT TO ALL EASEMENTS APPARENT OR OF RECORD, AND/OR AS SHOWN ON THE HEREIN CONTAINED PLAT.

"THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

*[Signature]*  
MITCH KOPEZYK  
FOR: Montana Artisan Center L.L.C.

STATE OF MT  
COUNTY OF Lake  
ON THIS 23 DAY OF Nov, 2005, BEFORE ME THE UNDERSIGNED,  
NOTARY PUBLIC FOR THE STATE OF MT, PERSONALLY APPEARED  
MITCH KOPEZYK KNOWN TO ME TO BE THE PERSONS  
WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO UNSET MY HAND AND AFFIXED MY  
NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.

*[Signature]* MELISSA A. KIRBY  
NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT Polson, MT  
MY COMMISSION EXPIRES 5-10-2008



### TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THE WITHIN SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 78-3-311 (1) (5) M.C.A.

DATED THIS 17 DAY OF Dec, 2005  
*[Signature]*  
TREASURER, LAKE COUNTY, MONTANA

*[Signature]* 12-22-2005  
LAKE COUNTY PLANNING DEPT. DATE

*[Signature]* RS 1-04-2006  
LAKE COUNTY SANITATION DEPT. DATE

### SURVEYOR'S CERTIFICATION

*[Signature]*  
DONALD H. WESTER  
MONTANA REGISTERED LAND SURVEYOR NO. 4180  
APPROVED THIS 13 DAY OF SEPTEMBER, 2005  
DANIEL B. BRIEN 76815  
EXAMINING MONTANA R.L.S. No. 76815

### CERTIFICATE OF APPROVAL

THE COUNTY COMMISSION OF LAKE COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.  
DATED THIS 12 DAY OF NOV, 2005

*[Signature]*  
CHAIRMAN  
Board of County Commissioners  
Lake County, Montana

*[Signature]*  
COMMISSIONER

*[Signature]*  
COMMISSIONER  
ATTEST: *[Signature]*  
Clerk and Recorder  
Lake County, Montana

FILED THIS 4 DAY OF Jan 2006, AT 11:00 O'CLOCK P.M.  
RUTH E. HODGES  
CLERK AND RECORDER DEPUTY

Fee \$ 700

435 A