

DEED

PLAT

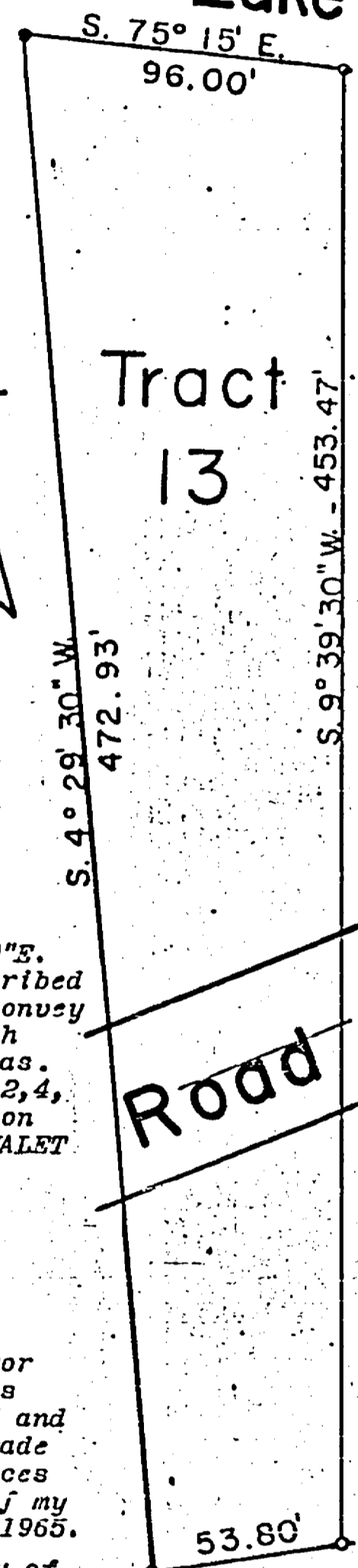
BOOK 553 PAGE 180

Echo Lake

Showing survey of a tract of ground in Gov. Lot 4 of Section 8, Township 27 North, Range 19 West of the M.P.M. Survey by Donald D. Dahl--Scale: 1" to 50'

Description Tract 13

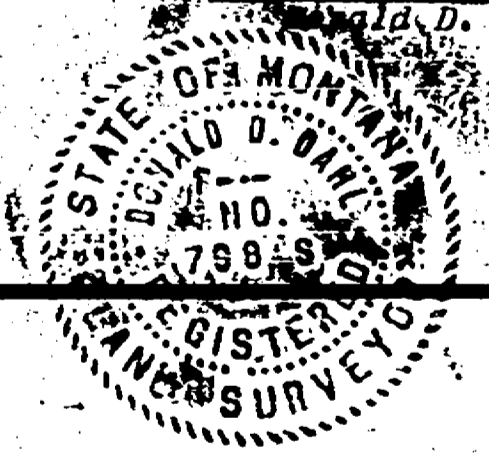
A tract of land in Gov. Lot Four (4) of Section Eight (8), Township Twenty-seven (27) North, Range Nineteen (19) West of the Montana Principal Meridian and being more particularly described as follows: Beginning at the Meander Corner upon ECHO LAKE between Sections 7 and 8 of the afore said Township and Range, which corner is a Brass Cap set in 6" x 6" x 36" con. post, which is N. 0° 05' W. 4476.88 feet from the southwest corner of the afore said Section 8; thence N. 73° 05' E. 48.00 feet; thence N. 76° 43' E. 27.78 feet; thence N. 75° 34' E. 68.21 feet; thence N. 69° 35' E. 48.80 feet; thence N. 73° 16' E. 143.30 feet; thence N. 39° 13' E. 75.03 feet; thence N. 2° 16' W. 141.34 feet; thence N. 35° 17' E. 44.75 feet; thence N. 68° 55' E. 44.61 feet; thence S. 42° 01' E. 154.16 feet; thence S. 63° 50' E. 108.96 feet; thence S. 87° 46' E. 83.21 feet; thence S. 81° 31' E. 97.28 feet; thence N. 83° 55' E. 72.95 feet; thence N. 63° 07' E. 23.02 feet; thence N. 19° 58' E. 135.72 feet; thence N. 84° 58' E. 44.66 feet to the true point of beginning of the tract to be described; thence S. 75° 15' E. 96.00 feet; thence S. 9° 39' 30" W. 453.47 feet; thence West 53.80 feet; thence N. 4° 29' 30" E. 472.93 feet to the point of beginning. This tract described to the meander of ECHO LAKE but it is the intention to convey to low water of ECHO LAKE. GRANTING A ROAD EASEMENT which is the West 30 feet of Gov. Lot 11 and across the E 1/2 SW 1/4 as recorded in Book 200 upon Page 570 and across Gov. Lots 2, 4, 5 and 6 in the afore said Section 8. It is the intention to convey Tract Thirteen (13) of WEST VILLAGE OF ECHO CHALET VILLAGES, an unrecorded plat. RETAINING a 50 foot wide roadway across this tract as shown upon this plat.



Certificate of Survey

I, Donald D. Dahl, Montana Reg. No. 798-S, a land surveyor State of Montana do hereby certify that during the months of July, August, September, October and November of 1965 and under my supervision a careful and accurate survey was made of the tract as shown upon this plat and that the distances and bearings as shown are true and correct to the best of my knowledge and belief. Dated this 14th day of November 1965. Correction N.0° 05' W.--4476.88 feet Dated this 24th day of November 1968.

Donald D. Dahl



SANITARY RESTRICTION

is hereby imposed, according to chapter 98, Montana Session Laws of 1951, whereby no building or shelter shall be erected... unless the location or modification has been approved by the State Board of Health. This restriction must be recorded with the County Clerk &

Signed Mary Tabor Clerk & Recorder, Flathead County

By Joel Anderson Deputy

Dated this 11 Day of May 1973